

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0402316129  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/23/2004 11:27 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:410000445

The undersigned certifies that it is the present owner of a mortgage made by **TESSIE KAPSIMALIS** to **MOUNT GREENWOOD BANK** bearing the date 10/06/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93824959. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

*Handwritten notes:*  
7  
5-4  
2-P  
M-4  
*[Signature]*

SEE EXHIBIT 'A' ATTACHED  
known as: 9725 SOUTH KEELER UNIT 6-303 OAK LAWN, IL 60453  
PIN# 24-10-225-036-1169

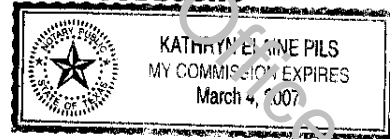
dated 11/12/03

TIB-THE INDEPENDENT BANKERSBANK FKA TEXAS INDEPENDENT BANK

By: Nancy J. Francis  
Nancy J. Francis Asst. Vice President

STATE OF TEXAS COUNTY OF DALLAS  
The foregoing instrument was acknowledged before me on 11/12/03 by Nancy J. Francis the Asst. Vice President of TIB-THE INDEPENDENT BANKERSBANK on behalf of said CORPORATION.

Kathryn Elaine Pils  
Notary Public/Commission expires:



Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TIBRC AK 209AK TT

*Handwritten:* \$2650

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EXHIBIT 'A'

410000445

UNIT 6-303, IN CRESTLINE ARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 TO 13 IN CRESTLINE ARMS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25410693 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office