UNOFFICIAL COPY

Loan No. 000000000000001975186850

After Recorded Return to: MICHAEL G HAYES 9361 S LONGWOOD DR CHICAGO, IL 60620 Doc#: 0402316219
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/23/2004 02:53 PM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 9, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010324984, in Book 1667, at Page 0201, releases, conveys and quit claims unto MICHAEL G HAYES AND PHYLLIS D HAYES, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, tewit:

SEE ATTACHED LEGAL

PIN #: 25 06 416 012

9361 SOUTH LONGWOOD DRIVE, CHICAGO, IL 60620

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC RECESTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, has caused its name to be hereunto affixed by its dily authorized officer this date, November 13, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGACE COMPANY

BY:

CHRIS WHITE

Assistant Secretary

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THE SOUTH 1/2 OF 1/5/T 82 IN LONGWOOD SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF THE CENTER LINE OF 93PD STREET, WEST OF THE WEST LINE OF THE P.C. & STREET L.R.R. RIGHT OF WAY AND NORTH OF THE 3-62TH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PRISM MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Assistant Secretary appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Commany for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 13, 2003.

Notary in and for the State of TEXAS SHARAN BASHAM MY COMMISSION EXPIRES March 22, 2006

This document was prepared by: 300 ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUIT 300 HOUSTON, TEXAS 77090 DANNELL CROON