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Doc#: 0402317195
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/23/2004 01:27 PM Pg: 1 of 4

When Recorded Mail To:
Financial Dimensions, Inc.
41 Terence Drive
Pittsburgh, PA 15236

110476

Prepared By:
Accredited Home Lenders, Inc.
A California Corporation
15030 Avenue of Science #100
San Diego CA 92128

RECORD 1ST

ASSIGNMENT OF MORTGAGE

CFB# 31806219

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, with

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated 06/20/2002

, made and executed by

GLEN G. BIALASIK AND MARIA A PARRINGTON HUSBAND AND WIFE

Recorded date 7-11-02 Inst. # 20758504

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois.

****LEGAL DESCRIPTION ATTACHED AND MADE PART THEREOF****

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd, #105
West Palm Beach, FL 33401

Parcel ID#: 12-11-114-021-1020

Property Address: 5230 N POTOWATOMIE ST 304 CHICAGO, IL 60656

such Mortgage having been given to secure payment of **twenty-six thousand eight hundred forty and**
00/100 (\$ 26,840.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the **Official** Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995 (IL) (0109)

Amended 8/96

Initials: _____

*5/15
p. 14
p. 15
All*

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA2271030 LPA
STREET ADDRESS: 5230 N. POTAWATOMIE #304
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 12-11-114-021-1020

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 5230-304 IN THE POTAWATOMIE POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 3, 4 AND 5 IN BLOCK 2 IN LILL-PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.58 FEET THEREOF) IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96189379; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. UNIT 203 IN POTAWATOMIE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 13, 1996 AS DOCUMENT NUMBER 96189379 IN PART OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING UNIT P-10 AND STORAGE SPACE S5230-304, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96189379.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**Accredited Home Lenders, Inc., A
California Corporation**

Witness

(Assignor)

By: *Lorraine L Gleeson*

(Signature)

Witness

**Lorraine L Gleeson
Assistant Secretary**

Attest

Seal:



BIALASIK

0206180216

Property of Cook County Clerk's Office

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STATE OF ILLINOIS,

County ss: DuPage

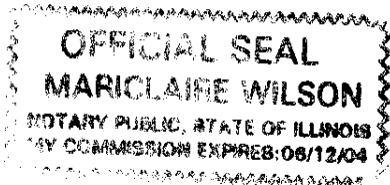
I, Mariclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine L Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day 25 of June

My Commission Expires:



Mariclaire Wilson
Notary Public