THIS INSTRUMENT PREPARED BY
AND METER RECORDING MAIL TO:

AND AFTER RECORDING MAIL TO:

EXTERNAL PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0588768 NAOMI

SACHS

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

Doc#: 0402318029 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/23/2004 09:12 AM Pg: 1 of 3

RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS HELD	
RELEASE CEMORTGAGE	
THIS CERTIFIES that a certain mortgage executed by NAOMI SAC'AS	
to	
dated November Collais	
(\$ 358,500.00), and recorded in Mortgage Record 4431 , page 6301	
and thereafter assigned to	
A	
Page, of the records in the office of the Recorder of	
Tax Parcel No. 17-14-209-044-1399 Tax Parcel No. 17-14-209-044-1399 Thirts, undivided procental interest in the common elements as defined an element in the Common elements as defined an element in the Declaration of Condominum (econded as document of Social as amended from time to time in the Northeast hij of Section township 30 North Range 14 East of the third Prunciped Meridian in Look Lounty Illinois. In WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sail by its proper officers, they being thereto duly authorized, this day of the LOANS, INC.	
By MARK WONG Its SENIOR VICE PRESIDENT	-
Corporate Seal By	_

lts

0402318029 Page: 2 of 3

UNOFFICIAL COPY

0588768 NAOMI

SACHS

•	•	
State of CALIFORNIA) .	
County of VENTURA)	said County and State this Aday of Mand and
A Motory Pu	blic in and for	said County and State thisday ofand
Before me, the undersigned, a Notary To	NG	- Contraction of the Contraction
personally appeared MARK WO		, SENIOR VICE PRESIDENT respectively, of
		respectively, o
and		
COUNTRYWIDE ONE LOAMS, INC.		ged the execution of the foregoing instrument.
who as such officer; for and on its behavior	alf acknowled	ged the execution of the
		Court Hamlin
Witness my hand and Notarial Seal		WIM THUTTES
My commission expires:		Notary Public AMY HAMLIN
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₩	\mathbb{C}	AMY HAMLIN
	004	Commission # 1334808 Notary Public - California
	T	Los Angeles County My Comm. Expires Dec 14, 2005
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0402318029 Page: 3 of 3

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Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

20663996

SCHEDULE A CONTINUED - CASE NO. mr011138

Unit No. 62, 64 and 65 in Carl Sandburg Village Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Conlominium recorded as Pocument Number 25032910, as amended from time to time, in the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.