

UNOFFICIAL COPY



Recording Requested By:
UNION PLANTERS MORTGAGE, INC

Doc#: 0402318130
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 03:09 PM Pg: 1 of 2

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401



SATISFACTION

UNION PLANTERS MORTGAGE, INC # 0000295065452 "KIENER" Lender ID:618/380/1686095975 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,
made and executed by NOELLE C KIENER A SINGLE WOMAN AND NEIL HANSEN A SINGLE MAN, originally to NEW HORIZON
MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 01/22/2003 Recorded: 02/04/2003 in Book/Reel/Liber:
N/A Page/Folio: N/A as Instrument No.: 30764569, does hereby acknowledge that it has received full payment and satisfaction of the
same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 41 AND 42 IN BLOCK 6 IN RIVERSIDE ADDITION TO DES PLAINES BEING A PART OF THE NORTHEAST 1/4 OF
SECTION 20 AND THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09202190220000

Property Address: 1436 CAMPBELL AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
On November 26th, 2003

5-4
2-P
M4
[Signature]

By: [Signature]
Sandra McAlpin, Assistant Vice President



\$2650

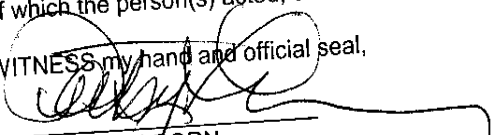
UNOFFICIAL COPY

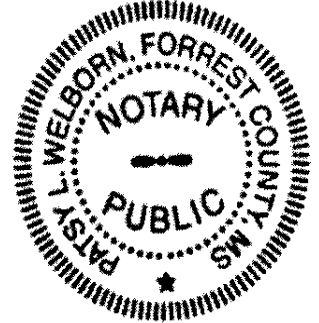
SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On November 26th, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNION PLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office