

# UNOFFICIAL COPY

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Doc#: 0402319200  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/23/2004 02:52 PM Pg: 1 of 3

World Title Guaranty, Inc.  
880 N. York Road, 3<sup>rd</sup> Floor  
Elmhurst, IL 60126

File # 16685 2/2

Property of Cook County Clerk's Office

## RECORDING COVER SHEET

THIS RECORDING COVER SHEET IS ATTACHED TO A

Subordination Agreement

# UNOFFICIAL COPY

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263** ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by STEPHEN R. CLARKE AND COLLEEN E. CLARKE, in the amount of \$32,550.00, dated April 1, 2003, **Document #0316001031**, and recorded in Mortgage Cook County, Illinois Records, in favor of a mortgage executed by STEPHEN R. CLARKE AND COLLEEN E. CLARKE in the amount of **\$222,000.00**, in favor of Fifth Third Mortgage Co., which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as STEPHEN R. CLARKE AND COLLEEN E. CLARKE shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

*Nancy Martin*  
NANCY MARTIN

THE FIFTH THIRD BANK

*Waide Meitz*  
WAIDE MEITZ, ASSISTANT VICE PRESIDENT

*Ruth Benes*  
RUTH BENES

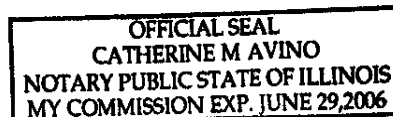
STATE OF ILLINOIS }  
                  *DePue* } SS:  
COUNTY OF ~~COOK~~ }

BE IT REMEMBERED, that on JANUARY 5, 2004 before me, a Notary Public in and for said County and State, personally appeared EARL L DELL, VICE PRESIDENT of THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*Catherine M Avino*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
FIFTH THIRD MORTGAGE CO.  
10759 W 159<sup>TH</sup> ST  
ORLAND PARK, ILLINOIS 60467



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THE SOUTH 10 FEET OF LOT 9 AND THE NORTH 40 FEET OF LOT 10 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 IN DRAY'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5, 6 AND 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

PIN 16-18-313-013

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