# SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100137654



Doc#: 0402327012 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/23/2004 09:48 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 13TH day of JUNE, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 002076643 44 made by ROSALIO MONROY, MARRIED TO GLORIA ORTIZ AND ROSALINDA MONROY, AN UNMARRIED INDIVIDUAL, BORROWER(S) to secure an indebtedness of \*\*TWENTY FIVE THOUSAND and 00/100\*\* DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-24-105-034-000

Property Address: 3910 N FRANCISCO AVE, CHIC/GC, IL 60618

PARTY OF THE SECOND PART: CHASE MANHATTAL MORTGAGE CORP, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in band paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust decishall be subject and subordinate to the lien of the Party of the Second Part dated the 30+ day of day of recorded in the Recorder's office of COOK County in the State of Illinois as document No. 2402321011 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*ONE HUNDRED SEVENTY THOUSAND and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: DECEMBER 15, 2003

Brian K. Engel, Consumer Banking Officer

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### **UNOFFICIAL COPY**

This instrument was prepared by: Heather Kuziel, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS)

} SS.

County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared be one me this day in person and severally acknowledged that as such Consumer Banking Officer, lie/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 15 Th day of DECEMBER, 2003.

OFFICIAL SEAL
ELEANOR MARLOWE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/21/07

Eleanor Mariowe. Notary

Commission Expires August 21, 2007

#### SUBORDINATION OF LIFN (Illinois)

FROM:

TO:

Mail Tol

Harris Bank Consumer Lending Center

3800 Golf Road, Suite 300

P.O. Box 5036

Rolling Meadows, H., 60008

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## **UNOFFICIAL COPY**

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103156-RILC

#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 22 IN HEAFIELDS AND KIMBELL'S SUBDIVISION OF LOT 3 IN COUNTY CLERKS DIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINC.P.\L MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-24-105-(34-0000

ICISCO, C CKA: 3910 NORTH FRANCISCO, CHICAGO, IL, 60618

ALTA Commitment Schedule C

(103156-RILC.PFD/103156-RILC/34)