THE GRANTOR. GLENBASE VENTURE, an Illinois general partnership

2550 Waukegan Road #220 Glenview, IL 60025

For and in consideration of the sum of Ten and No/100ths Dollars, and other good and valuable consideration in hand paid, conveys and warrants to:

JOSEPH P. BURKE and JULIE A.

BURKE, husband and wife, not
as tenants in common or joint
tenants but as Tenants By The Entirety
1546 Kittyhawk Lane, Lot #173, Glenview,



0402333028 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/23/2004 07:23 AM Pg: 1 of 2

(Reserved for Recorder's Use Only) IL 60025

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Legal Attached Hereto) 04-28-406-022-0000; 04-28-406-024-0000;

Permanent Real Estate Index Number: 04-28-409-006-0000; 04-28-412-001-0000; 04-28-412-003-0000 & 04-28-413-001-0000;

Address of Real Estate: 1546 Kittyhawk Lane, Lot #173, Glenview, IL 60025

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President, and attested by its Asst. Secretary, this 29th day of October ,2003.

> E-GLENBASE CORP., an Illinois corporation being the Managing Member of GLENBASE PARTNERS, LLC, a general partner in GLENBASE VENTURE, a joint venture

Vice President

Attest:

Asst. Secretary

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County. in the State aforesaid, DO HEREBY CERTIFY that Warren A. James personally known to me to be the Vice President of E-GLENBASE CORP., the Managing Member of GLENBASE PARTNERS, LLC. a general partner in GLENBASE VENTURE, an Illinois general partnership, and John H. Jackson , personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of Octobe 2003

OTARY PUBLIC

Commission expires 4-3-05

() Adsephine Sandoval Notary Public, State of Illinois My Commission Espires April 3, 2005

This instrument was prepared by: John H. Jackson, 33 N. LaSalle St., Ste. 2030 Chicago, IL 60602

Mail to: Joseph W. Albrecht 150 North Wacker Dr.

Chicago, IL 60606

#2600

Send subsequent tax bills to:

UNOFFICIAL COPY

PARCEL 1:
LOT #173 IN GLENBASE SUBDIVISION, UNIT 2 RESUBDIVISION NO 1, BEING A RESUBDIVISION OF LOTS "O" THROUGH "T" IN GLENBASE SUBDIVISION - UNIT 2, BEING A SUBDIVISION OF PART OF SECTIONS 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF GLENBASE SUBDIVISION UNIT 2 RESUBDIVISION NO. 1 RECERDED AUGUST 4, 2003 AS DOCUMENT 0321618052.

PARCEL 2: NCN-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS, EGRE'SS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DELINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

PIN: 04-28-406-022-0000 04-28-406-024-0000 04-28-409-006-0000 04-28-412-001-0000 04-28-412-003-0000 04-28-413-001-0000

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