GLADYS WELLS EVA WELLS 9342 S PEPRY AVE

CHICAGO, IL 60620

When Recorded Mail To: NOFFICIAL COF

Doc#: Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/23/2004 11:00 AM Pg: 1 of 1

682 SFSA #2502909\GLADYS WELLS\LT\COOK\IL CS\NDOC\NASG\NAFF\NATCH LGL\NREC\1ST

RELEASE OF MORTGAGE

By a certain mortgage dated November 21, 1969 and recorded November 25, 1969 as Document No. 21021626; AND THAT CERTAIN ASSIGNMENT OF RENTS DATED NOVEMBER 21, 1969, RECORDED NOVEMBER 25, 1969, AS DOCUMENT NO. 21021627 in the Office of Recorder of Deeds for COOK County, Illinois, GLADYS WELLS AND EVA WELLS, SPINSTERS executed a mortgage to WEST PULLMAN SAVINGS AND LOAN ASSOCIATION as Mortgagee the real property described as follows:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 4 IN BLOCK 5 IN FREDERICK H. BARTLETT'S WENTWORTH AVENUE AND 95TH STREET SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Property Address: 9342 S PERRY AVE, CHICAGO

Permanent Tar. I.D. No.: 25-04-409-017 VOL. 449 ITEM 1695

Thereafter said montoage was assigned to:

AMERICA'S MORTGAGE STRVICING, INC.

All the notes described ir and secured by said mortgage have been paid in full.

Now, in consideration of the rramises, the undersigned, as the legal owner and holder of the notes secured of said mortgag, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY March 31, 1994.

AMERICA'S MORTGAJE SERVICING INC.

RONALD T. GRAVETTE VICE PRESIDENT

Attest: FRAN BURIAN

ASST. SECRETARY

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO)

I Hereby Certify that RONALD T. GRAVETTE and FRAN BURIAN, personall, known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of AMERICA'S MORTGAGE SERVICING INC., a Corporation, organized and now existing under the laws of the State of Florida, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal March 29,

Notary Public

Prepared By:

Westmoreland Service Inc.

P.O. Box 2569

La Jolla, Ca 92038-2569

ANDRE PITCHFORD Comm. # 963784
NOTARY PUBLIC - CALIFORNIA
San Diego County
My Comm. Expires Apr. 8, 1996

ORTGAGE

1977

MOORE