473059330 UNOFFICIAL COP

hereby

CTIC 589228

LOAN NO.: NAME:

THOMAS

Doc#: 0402335341

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/23/2004 01:41 PM Pg: 1 of 3

ALL THESE MEN KNOW PRESENTS, THAT GUARANTY INC. RESIDENTIAL LENDING, MORTGAGE TEMPLE-INLAND CORPORATION of the County of Travis and State of Texas for and in consideration of dollar, and for other good and valuable considerations, whereof is hereby receipt

> do release, convey

quit-claim

remise,

acknowledged,

unto RUSSELL S. THOMPS, AND KAY A. THOMAS HUSBAND AND WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 6TH Day of OCTOBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 92784894, to the premises therein described, situated in the County of COOK, State of Illinois, as rollows, to wit:

See Exhibit "A" Attached Hereto and Py This Reference Made A Part Hereof _02242060230000/02242060200000 Permanent Real Estate Index Number(s)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of November 11, 2003.

GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE-INCAND MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT COLPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

Catherine L. Curtis

Assistant Secretary

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

POX 333-CTI

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LOAN NO.:

589228

NAME:

, ...

THOMAS

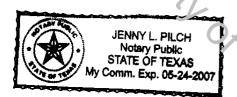
PAGE 2

STATE OF TEXAS

COUNTY OF TRAVIS

I, Jenny L. Pilch, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Catherine L. Curtis and Lois Ortiz, personally known to me to be the persons whose names are subscribed to the foregoing irstrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of November 11, 2003.



Notary Public, State of Texas

Mailto.

This instrument was prepared by:

Guaranty Residential Lending, Inc. Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.TIM.POOL 5/98 FH

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 H23059330 HE

STREET ADDRESS: 1361 E PALATINE
CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-24-206-023-0000

LEGAL DESCRIPTION:

THE EAST 44 FEET OF LOT 6, EXCEPT THE NORTH 3 FEET OF THE WEST 24 FEET OF THE EAST 44 FEET AND THE WEST 20 FEET OF LOT 7 IN BLOCK 2 IN PALATINE HEIGHTS UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED TRACT TAKEN AS A WHOLE, THAT PART LYING NORTH OF A LINE CONNECTING A FOLKT ON THE WEST LINE OF SAIDTRACT THAT IS 142.39 FEET NORTH SAL DRTH OF COUNTY CLERK'S OFFICE OF THE SOUTH WEST CORNLA OF SAID TRACT WITH A POINT ON THE EAST LINE OF SAID TRACT THAT IS 135.7 FEET NORTH OF THE SOUTH EAST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS.

01/21/04