



Doc#: 0402339016 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/23/2004 10:19 AM Pg: 1 of 3

PREPARED BY: SMI **RECORDING REQUESTED BY** /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 549817 Houston, Texas 77254-0817 Tel. (800) 795 5263

AFFIDAVITEOR MISSING MIN NUMBER OF A MORTGAGE

LOAN NO:

FS998954712

STATE OF:

COUNTY OF:

Cook

Before me, the undersigned authority, personally appeared Sherry Doza who upon being duly sworn deposes and says as follows:

- 1. That she is Vice President of FLAGSTAR BA'NK, FSB the Custodian of the document which is the subject of this affidavit and the holder of that cortain Mortgage dated 10/11/2002 from WALID J. MASUD AND PATRICIA MASUD TO MORTGAGE & LECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS A NOMINEE FOR FIRST CAPITAL MORTGAGE CORP, in the original amount of \$199,500.00 (hereinafter the Mortgage):
- 2. The Mortgage was recorded on ____ in Book 2765 or Page 0021 as Instrument No. PORTS OFFICE 0021183161 County of Cook.

Property Address: 9494 TERRACE PLACE

DES PLAINES, IL 60016

- 3. That the Mortgage was recorded without the MERS Identification Number:
- 4. This Affidavit is being recorded to reflect said MERS Identification Number, as 100052599896471295.

MIN Number: 100052599896471295

The MERS telephone number to call for information when using this MIN is

(888) 679-6377

0402339016 Page: 2 of 3

UNOFFICIAL COPY

Further Affiant Saith Not.

DATE: 9/10/2003

State of TEXAS

County of HARRIS

Ву:

Sherry Doza
VICE PRESIDENT

On 9/10/2003 be cre me, Cheryl Swinsinski, notary public, personally appeared Sherry Doza, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) on the instrument their person(s), or the entity we so behalf of FLAGSTAR BANK, FSB

Notary Public





MIN Number: 100052599896471295



The MERS telephone number to call for information when using this MIN is (888) 679-6377

0402339016 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 915-2245

LOAN #: F\$998964712

INDEX #:

THE SOUTH 16.0 PEET OF THE NORTH 180 FEET, AS MEASURED ON THE WEST LINE THEREOF, (EXCEPT THE WEST 125.0 FRET AS MEASURED ON THE NORTH LINE THEREOF), OF LOTS 50 THROUGH 67 BOTH INCLUSIVE, AND LOTS 77 THROUGH 84, BOTH INCLUSIVE, TAKEN ÁS A TRACT, ALL IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 5, BEING A SUBDIMISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS

NOTE FOR INFORMATION:

Of Coot County Clark's Office NOTE FOR INFORMATION: CKA: 9494 N. TERFACE PL., DES PLAINES, IL 6001

PIN# 09-15-212-049