

RECORDATION REQUESTED BY:

First American Bank 201 South State Street Hampahirs, IL 50140

4024710

WHEN RECORDED MAIL TO:

Mr. & Mrs. Wagner 9700 Reding Circle Des Plaines, II. 60016

BEND TAX NOTICES TO:

Paul II. Wagner and IIIolaa Wagner 8700 Hading Circle Des Piaines, IL \$2010 . DEPT-01 RECORDING

#20.50

- . T40012 TRAN 8289 12/07/94 15132100
- . 48246 1 SK W-D4-D24710
- . COOK COUNTY RECORDER

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS and their American Bank of the County of Kano and the Blate of Blate for and the consideration of the payment of the indebtedress accord by the properly benchaller mentioned, and the american distributions the receipt whereof is bromby acknowledged, down hereby BEMISE, FECERSE, CONVEY, and OUT CLAIM unto Paul B. Wagner and Blotas Wagner, 9700 fleding Circle, Des Plaines, IL \$25 th Matter (their twice, logal representatives and analysis, all the right, little, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of April, 1909, and recorded in the Secretar's Office of Cook County, in the State of Black of Black of Page as document No. 93297372 . . to the premises therein described as follows, situated in the County of Cook Size of Blacks, to Wit:

or demand whatevever it may have acquired theoretic Office of Cook County, in the State the premises therein described as follows, situate	in, through or by a codele of tilinols, in book	montgage bushing date the 120 of records, on page	
See Attached "Exhibit A"		40.	
together with all the appurtenances and privileg Furmanent Real Estate Index Number(s): 09-10 Address(ns) of premises: 9700 Reding Circle, D	-301-111	ppwtaintig	
Wilmosa Our hand(s) and soal(s), title 1,5	day of Novambur	10 94	,
Dy: <	SIN/B	4	(80AL)
Alloei:	8. Briard, V	1.10	O.C. (BEAL)
Daw	n M. Klmball, VP	White Committee	
This instrument was propared by First American	n Dank-M. Bavino 201 S. Sli	ale Bireci, Hampshke, IL 60140.	
STATE OF ILLINOIS)		04034710
) 85		
СОИНТУ ОР КИЛЯ			
On this 15 day of November	, 19.94 ,, botom	me, the undereigned Notary Publi	c, porsonally appoared
JameC. Briars and known to me to be the VP anthorized agents for the Lender that execute act and dead of the said Lender, duly authorized and on oath stated that they are au	rized by the Londor throug	nnd VP Instrument and acknowledged is instrument and acknowledged of other	arydso, for the uses and purposes therein
or Patricia Budgin	vision to the second of the second	Residing at	OFFICIAL MAIL
Hotary Public in and for the State of		My commission expires	PATRICIA B IDZIRI

LASEH PRO, Reg. U.B. Pet. & T.M. Off., Ver. 3, 16 (a) 1983 GPJ Bankers Bervice Group, Inc. All rights reserved. Jr. - JITEL EXER PER AND ARREST COLORS

¥92.4.

PARCEL 11

THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 MORTH, RANGE 12 MAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS VOLLOWS: COMMENCING AT THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 88 DEGREES 38 MINUTES 35 SECONDS EAST ON THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 610.82 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND BEING HEREIN DESCRIBED: THENCE NORTH 07 DEGREES 21 MINUTES 35 SECONDS MAST, 119.22 PRET; THENCE MORTH 75 DEGREES 44 MINUTES 05 SECONDS EAST, 364.73 FEET; THENCE SOUTH 19 DEGREES 57 MINUTES 30 SECONDS EAST, 68.79 FEET, THENCE SOUTH 65 DEGREES 40 MINUTES 08 SECONDS WEST 287.52 FEET, THENCE SOUTH 72 DEGREES 33 MINUTES 15 SECONDS MIST 84 FEET TO THE SOUTH LINE OF LOT 1 AFORESAID; THENCE NORTH 88 DEGREES 38 MINUTES 25 SECONDS WEST ON SAID SOUTH LINE 50.0 FEET TO THE POINT OF BEGINNING, 42519 SUBDIVISION RECORDED OCTOBER 27, 1965 AS DOCUMENT NUMBER 19630839), IN COOK COUNTY, JILLIHOIS

PARCEL 2:

EASEMENT FOR INGRESS AND ROPESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AND AMENDED TY DOCUMENT 20734489 OVER AND DPON: (1). THE NORTH 33 FEET OF LOT 1 (2). THE WEST 33 FIET OF LOT 1 (3). THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTH EXAT 1/4 OF SECTION 9, TOWNSHIP 41 HORTH, RANGE 12 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (4), THE HEST 33 FRET OF THE SOUTH 312.95 FRET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 MORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (5). THE RAST 32 FIRT (EXCEPT THE SOUTH 417.64 PERT AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING MEST OF AND adjoining the East line of the west 1/2 of the southwest 1/4 of the southwest 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (6). THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING BAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWIST 1/4 OF THE Southwest 1/4 of Section 10, township 41 North, range 12 east of the Trier PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (7). THE EXST 33 FEET OF THE MORTH 143.64 FEET OF THE SOUTH 417.64 FEET (AS NEASURED ON THE LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LIKE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF RECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN (8), THAT PART OF LOT 1 DESCRIPED AS A STRIP OF LAND 30 FEET IN WIDTH AND 270.0 FEET IN LENGTH, THE CENTER LINE OF WHICH IS described as commencing at a point on the most westerly south line of said lot 1 AND 615,83 FEET EAST OF THE MOST WRETERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTHERLY ON A LINE FORMING AN ANGLE OF 84 DEGREES FROM EAST TO NORTH WITH SAID MOST WESTERLY SOUTH LINE OF LCT 1, A DISTANCE OF 270.0 FRET, (EXCEPT THAT FART OF BAID PARCEL 2 FALLING WITHIN PARCEL 1 AND EXCEPT THAT PART OF SAID PARCEL 2 Falling within toll highway) all in lake Mary Anne Subdivision of Part Of SECTIONS 9 AND 10. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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