

4024755 607843

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED TWENTY THOUSAND & 00/100 Dollars (\$ 120,000.00), lawful money of the United States of America, to it in hand paid by

Federal Home Loan Mortgage Corporation

the party of the second part, at or before annealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the TWELFTH day of September, A.D., 1994, made by LYNN M. BOGINI, Spinster

and all its right, title and interest to the premises therein described as follows, to wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING 123.50
T00012 TRAN 8325 12/07/94 15158100
#8292 BK # -04-024755
COOK COUNTY RECORDER

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number 94802975

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 29th day of September, A.D., 1994.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President

Attenti: [Signature] Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)

04024755

WILLIAM M. KEARNEY
VICE-PRESIDENT

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

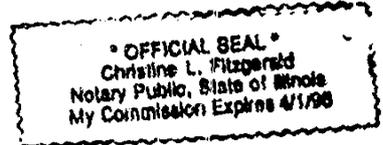
Given under my hand and Notarial Seal this 29th day of September, A.D., 1994.

[Signature] Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603
Tax I.D. # 27-16-402-003
Property Commonly Known As 9977 CONSTITUTION DRIVE
ORLAND PARK, Illinois 60462

My Commission Expires: [Blank]

2350



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 7843
6-4-6 2009

PARCEL 1:

THE WEST 26.33 FEET OF THE EAST 76.55 FEET OF THE NORTH 80 FEET OF THE SOUTH 15.49 FEET OF LOT 8 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION FOR CENTENNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT RECORDED APRIL 5, 1993 AS DOCUMENT 93247499 AND FIRST SUPPLEMENTARY DECLARATION RECORDED SEPTEMBER 13, 1993 AS DOCUMENT 93730415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN TRUST NUMBER 11918 TO LYNN M. BORGINI, RECORDED _____ AS DOCUMENT _____ FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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