

4024756

UNOFFICIAL COPY

600237

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

FIFTY EIGHT THOUSAND FOUR HUNDRED & 00/100 Dollars (\$ **58,400.00**), lawful money of the United States of America, to it in hand paid by

Federal Home Loan Mortgage Corporation

the party of the second part, at or before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the **TWENTY-EIGHTH** day of **February**, A.D., 19 **94**, made by

CHRISTOPHER E. CARLSON and PAGES M. CARLSON, His Wife

and all its right, title and interest to the premises therein described as follows, to wit:

SEE LEGAL RIDER ATTACHED

: DEPT-01 RECORDING 423.50
: T#0012 TRAN 8325 12/07/94 15:58:00
: #8293 + SK #-04-024756
: COOK COUNTY RECORDER

Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number **94 204 928**

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 29th day of APRIL, A.D., 1994.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature]
Vice President

Account: [Signature]
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)

WILLIAM M. KEARNEY #024756
VICE-PRESIDENT

I, Christine L. Fitzgerald, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of APRIL, A.D., 1994.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603
Tax I.D. # 28-17-402-021
Property Commonly Known As 18718 PEGGY LANE #2
OAK FOREST, Illinois 60452

My Commission Expires: 23.50

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/96



PROPERTY OF COOK COUNTY

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Property of Cook County Clerk's Office

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UNIT 2 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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