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Peelle Management Corporation (90296)
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4024818

: DEPT-01 RECORDING 431.50
: T00012 TRAN 8330 12/07/94 16:27:00
: 08355 0 63K *-04-024818
: COOK COUNTY RECORDER

Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation,
an Ohio corporation
whose address is 588 Atrium Drive, Vernon Hills, IL 60061

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, to:

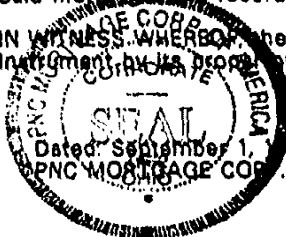
PLATTE VALLEY FUNDING, L. P., a Delaware limited partnership
601 Fifth Avenue, Scottsbluff, NE 68361

(Assignee)

those mortgages which encumber the real property described therein, and are described in Schedule "A",
attached hereto and made a part hereof, together with the certain note(s) described therein with all
interest, all liens, and any rights due or to become due thereon.

Said mortgages were recorded in the State of IL, County of Cook.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.



Dated: September 1, 1994
PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation

By: Patrick K. McMurray
Patrick K. McMurray
Assistant Vice President

Wendy S. Saris
Attest Wendy S. Saris
Assistant Secretary

State of Illinois
County of Lake

04024818

On September 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally appeared
Patrick K. McMurray, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Assistant Vice President of
PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation.

Dee Dee Burkhart
Notary: Dee Dee Burkhart
My Commission Expires May 14, 1996



Prepared by: PNC Mortgage Corp. of America
588 Atrium Drive, Vernon Hills, IL 60061
Pool: 00290943
STCO: 12-031 IL Cook
FINAL B.O PNC.295 90296 2 102494 BOA GNM 221 102457-0221

3/50

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Property of Cook County Clerk's Office

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Document #: 102457-0221
Pool: 00210943
State-County: 12-031 IL Cook
Prepared by: PNC Mortgage Corp. of America
e.O 90296 2

Page: 2

Schedule "A" to Assignment

Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation
Assignee: PLATTE VALLEY FUNDING, L.P.

Original Mortgages / Recording references:

1st Ln #: 025822348 2nd Ln #: 2532042 Inv. #: 0025822348 pmo: 25477X090394 (1)
Mortgagor: Susie Wright, Lawrence E. Wright, Queenester Brown
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Recorded on: 04/23/90 Instrument: 90184036
Tax ID #: 18-03-410-038
Date of mortgage: 04/12/90

Property: 4310 West Augusta Blvd, Chicago, IL
LOT 92 IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Re-recorded Date: 06/28/90 Instrument Number: 90309511

1st Ln #: 025822522 2nd Ln #: 2532368 Inv. #: 0025822522 pmo: 25470 (2)
Mortgagor: Phillip S. Cooper, Patricia D. Cooper
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Recorded on: 05/01/90 Instrument: 90109100
Tax ID #: 20-17-313-007
Date of mortgage: 04/27/90

Property: 6049 South Ada Street, Chicago, IL 60639
LOT 29, IN BLOCK 1 OF HERRING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1st Ln #: 025822523 2nd Ln #: 2532364 Inv. #: 0025822523 pmo: 25480X090394F (3)
Mortgagor: James O. Ivory, Geraldine Ivory
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Recorded on: 04/28/90 Instrument: 90191002
Tax ID #: 18-09-304-024
Date of mortgage: 04/25/90

Property: 320 North Lockwood Avenue, Chicago, IL 60644
LOT 20 IN BLOCK 1 IN THE SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN
COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE

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