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DEPT-11 RECORD TOR 423.50
70013 TRAN 7509 12/07/94 08:51:00
2640 AF *-04-024867
COOK COUNTY RECORDER

Pool Number: 101901
Platte Loan Number: 2070086

04024867

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Express America Mortgage Corporation, with its principal place of business at 0000 East Via Linda Street Scottsdale, AZ 85268, hereby sells, assigns, and transfers to:

Platte Valley Funding, L.P., Delaware Limited Partnership
601 Fifth Avenue, Scottsbluff, NE 69361

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 10/23/80
ORIGINAL BORROWER: DENNIS TAKATA AND BARBARA TAKATA, HIS WIFE

ORIGINAL BENEFICIARY: ICM MORTGAGE CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 11/03/80
DOCUMENT NUMBER: 89523461 BOOK: PAGE:

See attached legal description
Date: July 1, 1994




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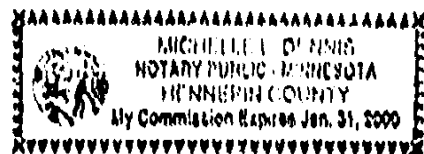
Express America Mortgage Corporation


Bradley A. Purdy
Vice President

State of Minnesota 188
County of Ramsey 1

On this 1st day of July, 1994, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Express America Mortgage Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation; and that the seal affixed to the foregoing instrument is the seal of the said Corporation.


Notary Public



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TB

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10/15/2011

Property of Cook County Clerk's Office

LN 151901
LN 60563145

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State of Illinois

MORTGAGE

PIA Case No.
131:5000930 703

ICM # 20-08705-4

151901 LN# 2008705

THIS INDENTURE, made this 23rd day of October, 10 09, between DENNIS TAKATA AND BARBARA TAKATA, HIS WIFE

, Mortgagor,

and ICM MORTGAGE CORPORATION
a corporation organized and existing under the laws of the State of Delaware
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of
One Hundred Five Thousand Fifty and no/100

Dollars (\$) 105,050.00)
per centum (8.500 %)

payable with interest at the rate of eight and one half per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in

8061 SOUTH WILLOW DRIVE, SUITE #300
ENGLEWOOD, COLORADO 80111

or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of

Eight Hundred Eighty Three and 32/100 Dollars (\$) 883.32)
on December 1, 10 09, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 20 10.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying and being in the county of COOK and the State of Illinois, to wit:

LOT 90 IN TIFFANY PLACE UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 10, 1980, AS DOCUMENT NUMBER 88-481204, IN COOK COUNTY, ILLINOIS.

P151901 L60563145
08-14-402-005

PROPERTY ADDRESS: 276 CHRISMAN DRIVE
STREAMWOOD, ILLINOIS 60107

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

DEPT-01 RECORDING 415
140688 TRM 2604 11/03/09 11 22.00
47325 H & W-412-523451
COOK COUNTY RECORDER

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