

# UNOFFICIAL COPY

04024882

This Document prepared by:  
When recorded, return to:

First Trust National Association  
MLA Services  
180 East Fifth Street, SPPTM204  
St. Paul, MN 55101



04024882

Pool Number: 302787  
Platte Loan Number: 2087211

DEPT-11 RECORD TOR \$23.80  
T00013 TRAN 7509 12/07/94 08154100  
02655 AP 04-024882  
COOK COUNTY RECORDER

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Express America Mortgage Corporation, with its principal place of business at 0060 East Via Linda Street Scottsdale, AZ 85258, hereby sells, assigns, and transfers to:

Platte Valley Funding, L.P., Delaware Limited Partnership  
601 Fifth Avenue, Scottsbluff, NE 69361

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust (described as follows):

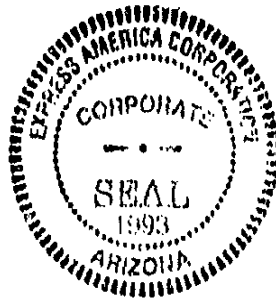
EXECUTION DATE: 12/21/80  
ORIGINAL BORROWER: IRMA M. SMITH, SPINBYER AND LAMAR L. SMITH, A BACHELOR

ORIGINAL BENEFICIARY: MIDWEST FUNDING CORPORATION  
COUNTY: COOK  
STATE: IL  
RECORDING DATE: 12/26/80  
DOCUMENT NUMBER: 90-822864 BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

See attached legal description

Date: July 1, 1994

04024882



Express America Mortgage Corporation

Bradley A. Purdy  
Vice President

State of Minnesota )SS  
County of Ramsey )

On this 1st day of July, 1994, a Notary Public appeared Bradley A. Purdy, who being by me duly sworn did say that he is the Vice President of said Express America Mortgage Corporation; that said Instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and the said Bradley A. Purdy as such Vice President being authorized so to do acknowledged the execution of said Instrument to be the voluntary act and deed of said Corporation; and that the seal affixed to the foregoing Instrument is the seal of the said Corporation.

*Chad D. Dill*  
\_\_\_\_\_  
Notary Public



23.50  
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LOT 41 IN BLOCK 5 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 18 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8019 S SHORE, CHICAGO, IL

PTN # 2131218007

302787

2087211

60939535

Property of Cook County Clerk's Office

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