FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORIGAGE OR TRUST	DEED BY INDIVIDUAL AMPROTO
KNOW ALL MEN BY THESE PRESENTS, That D. R. Vermilli	
of the County of DaPago , and State of	
of the County of COOK , and State of 11 of all nor demand, whatsoever he may have acquired in, the bearing date the 26TH day of COTOBER , 1 COOK County, in the State of 11111101 in Book of records, Page , to the premi	rough or by a certain <u>trust deed</u> 9. <u>90.</u> , and recorded in the Recorder's Office of 9
THE NORTH 22 APP OF THE WEST 57 FEET 9 INCHES AND FEET OF LOT 30 I'VELOCK 6 IN A.O. TYLERS ADDITION THE EAST 1/2 OF THE SOUTH EAST 1/4*OF SECTION 21, 1	O PULLMAN BEING A SUBDIVISION OF N TOWNSHIP 37, NORTH RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IT PERMANENT PARCEL \$23-21-422-037 COMMONLY KNOWN ADDRESS: 11826 8. HARVARD LHICAGO, IL 60628	04024010
6 / .	1/2 OF THE SOUTH
*OF THE SOUTH WEST 1/4 AND THE WEST 1/2 OF THE WEST WEST 1/4 OF THE SOUTH EAST 7.4	- DEPT-01 RECORDING - T07777 TRAN 1300 12/07/94 13:14:00 - 07455 0 DW - 04-02401 - COOK COUNTY RECORDER
Tour Tour	
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	0402401
eltuated in theCITY_OF_CHICAGOCounty ofCOOK	, in the State of,
together with all appurtenances and privileges thereunto belonging mortgage have been paid, cancelled and surrendered.	or appertaining. All the notes secured by said
WITNESS his hand and seal , this 7th day of	19 1 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Jos. Vermillion
STATE OF	Co
COUNTY OF SS	
I. the undersigned, a Notary Public in and for the said County and D. R. Vermillion, Operations Vice Presi	State aforesaid, DO HEREBY CERTIFY THAT
personally known to me to be the same person whose name is appeared before me this day in person and acknowledged that he ment as his free and voluntary act, for the uses and purpose	subscribed to the foregoing instrument, signed, sealed and delivered the said instru-
Given under my hand and market eat, this 2th day of	1090 , 1092.
This Instrument was prepared by:	ODENNIC CACALLEGO Notery Public Josephine D. Battista
KRISTY BEHRENS	" OFFICIAL SEAL " JOSEPHINE D. BATTISTA NOTARY PUBLIC, STATE OF ILLINOIS
(Address)	MY COMMISSION EXPIRES 6/15/96
a14398 Nov. 1-74 After Recording Please Return To:	\sim

SFA: State Financial Acceptance Corpor 18901 Dallas Parkway, Suite 200 Dallas, Texas 75248

UNOFFICIAL COPY

OLDEROPERO OF COUNTY CLOSES OFFICE