TINLEY PARK, IL

PELLE NORFICIAL CORNALISTS

RELEASE OF MORTGAGE

04024133

THIS CERTIFIES that a cortain	mortanga executed by	یں
	AND SUSAN J. PELLETT	
to BANC ONE MORTGAGE	CORPORATION	
	, 19 93 , calling for the original principal sum of	
00/100	dollars	
	recorded in Mortgage Record, page, 6184, of the records in the office of the Recorder of, County,	
LOT 20 IN BLOCK 7 IN S OF SECTION 25 AND ALSO 25. TOWNSHIP 35 CORTH.	UNDALE RIDGE, A SUBDIVISION OF PART OF THE SE 1/4 PART OF THE EAST 1/2 OF THE SW 1/4 OF SAID SECTION RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN	
CŎŎĸ CŎŨŇŤŸ, ĬĿţſŇŎĬŠĆ PIN: 27-25-308-6/2	DEPT-01 RECORDING THOOUG TRAN 2245 12/07/24 10/08/ H5611 # JE # OA O241 COOK COUNTY RECORDER	25.5 .00 .33.5
is hereby fully released and sa	tisiior).	
IN WITNESS WHEREOF, the un officers, they being thereto du	ndersigned has hereunto set its corporate hand and seal by its proper ly authorized, this 14th day of November , 1994. BANC/PNE MORTGAGE CORPORATION	V
	DANIEL A. WISLEY ITS VICE PRESIDENT	Š
	BY LINCY E. BLACKLEDGE Its LOAN ADMINISTRATION OFFICER	0402413
Corporate Seal		ພ
FOR PROTECTION OF OWN REGISTRAR OF TITLES IN WHO	IER. THIS RELEASE SHALL BE FILED W''- THE RECORDER OR THE OSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
State of INDIANA County of MARION		
19 94, personally appeared D NANCY E. BLACKLEDGE	, VICE PRESIDENT	
LOAN ADMINISTRATION		
BANC ONE MORTGAGE COI who as such officers for and or	RPORATION its behalf acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial S My commission expires:		
	ANTYPUA	
	De Anne K. Johnson LAL HOTARY PUBLIC STATE OF INDIANA PAYOFF Specialist COUNTY OF JOHNSON BANC ONE MORTGAGE CORPORATION EXPIRES NOVEMBER 16, 1987 450 E WASHINGTON STUNNISHON EXPIRES NOVEMBER 16, 1987 9UITE 334	
	INDIANAPOLOS, IN 46204	
PELLETT MICHAEL D 17351 OZARK AV		į

UNOFFICIAL COPY

EXXLOUPS

Property or Coot County Clerk's Office

TO THE DESCRIPTION OF THE SECOND OF THE SECO

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