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DEPT-01 RECORDING \$23.50
TR0008 TRAN 2277 12/07/94 11.04.08
15672 # 113 *--04--024193
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BETTER BUILDERS BUREAU, INC., ASSIGNED TO SECURITY PACIFIC FINANCIAL SERVICES, INC. of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto **ODESSA BARNETT, JAMES H. DRISCOE AND ORRNSA DRISCOE** (NAME AND ADDRESS) 7440 S. JEFFREY CHICAGO, IL

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE bearing date the 11TH day of JULY 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 89397970, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: SEE BACK SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 20 25 137 023 Address(es) of premises: 7440 S. JEFFREY CHICAGO, IL

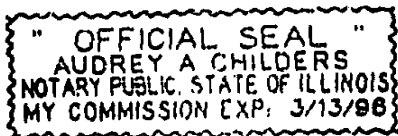
WITNESS hand and seal this 12TH day of AUG, 19 94. Mark A. Leuer, ATTORNEY IN FACT (REAL) (REAL)

STATE OF ILLINOIS } ss. COUNTY OF COOK

4024193

I, THE UNDERSIGNED a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARK A. LEUER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12TH day of AUG, 19 94. Audrey A Childers Notary Public Commission expires



This instrument was prepared by T.M. RUGLIO 1910 HIGHLAND, LOMBARD, ILLINOIS (NAME AND ADDRESS)

AND THE NORTH 6 FEET OF LOT 19 IN THE SUBDIVISION OF BLOCK 16 IN
CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25,
38 NORTH, RANGE 4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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SECURITY PACIFIC FINANCIAL SERVICES, INC
1910 S. MICHIGAN
LOMBARD, IL 60148