

When Recorded mail to:

GN Mortgage  
4000 West Brown Deer Road  
Brown Deer, WI 53209  
Attn: Martin S Hersh



DEPT-01 RECORDING 123 50  
140008 TRAN 2289 12/07/94 11:14:00  
#5687 # JTB \*-04-024210  
COOK COUNTY RECORDER

RE: Mortgage Loan no: 1794536

Space above this line for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Hamilton Financial Corporation all beneficial interest under that certain Mortgage dated SEPTEMBER 23, 1993, executed by JOHN E PETERSON and , Trustor to 6700 Corporation, Trustee and recorded as Instrument No. 93791293 on OCTOBER 4, 1993, of Official Records in the Recorder's Office of COOK County, ILLINOIS, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE AND REFERRED TO HEREIN

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE, s.s.

04024210

GN MORTGAGE CORPORATION

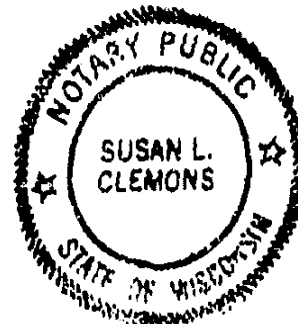
*Gail Stack*  
Gail Stack, Asst. Vice-President

On this 16TH day of NOVEMBER, 1994 before me, the undersigned a Notary Public in and for said State, personally appeared Gail Stack, who executed the within instrument as Asst. Vice-President, personally known to me (or provided to me on the basis of satisfactory evidence) to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

*Susan L. Clemons*  
Susan L. Clemons

My commission expires 10-18-98

This instrument drafted by: MARTIN S HERSH



23 50  
D.P.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02502000

04024210



FUND MORTGAGE FORM

SCHEDULE A

Policy No. PA 51673-1 Date of Issue October 1, 1993

Map No. 10-353

OCN 131652 Amount of Insurance \$ 81,900.00

UNOFFICIAL COPY

1. Name of insured

OH MORTGAGE CORPORATION, A WHOLLY OWNED CORPORATION, its successors and/or assigns

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is a fee simple (if other, specify same) and is at the effective date hereof vested in

JOHN H. PETERSON, MARRIED TO CLARA H. PETERSON

3. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any are described as follows:

Mortgage dated September 23, 1993 and recorded October 4, 1993 as Document No. 91721291 made by John H. Peterson, married to Clara H. Peterson, and given to OH Mortgage Corporation to secure same in the amount of \$81,900.00.