820801 Crt / Esc HEIMMAPRIFIC HAZAZEO PYO Z O

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certal BRADFORD HEITMAN		ND RACHEL HEITMAN	04024220
to LINCOLN MORTGAGE	AND FUNDING COR	PORATITON	do pyrane integral da (moladario de la cario 18/1) e an Al de britan NIE is hall the 19 his till
and thereafter usalgned to Educated April 30th	ANC ONE MORTGAGE	E CORPORATION r the original principal sum	Of management appropriate aggregation of the contraction of the contra
ONE HUNDRED FORTY T	HOUSAND DOLLARS	AND 00/100	,page
and or instrument # 93338 Cook follows, to w'a:	3874	, of the records in th	no office of the Recorder of more particularly described as
UNIT 3-W TOGFTHER WITH ELEMENTS IN VILIA BOND DECLARATION RICOPDED I 1/4 OF SECTION 3, TOWN MERIDIAN, IN COCK COUNTY PIN# 14-08-412-004	H ITS UNDIVIDED TA CONDOMINIUM AS DOCUMENT NO. WHIP 40 NORTH, WTY, ILLINOIS.	#669	ST IN THE COMMON DEFINED IN THE SOUTHEAST FRACTIONAL ALL THERD PRINCIPAL ALL RECORDING BUTHEAST FRACTIONAL ALL THERD PRINCIPAL ALL THERD PRINCIPAL ALL THERE ALL THERE BY A JR ALL THERE BY A JR ALL THERE BY A JR ALL THERE BY COUNTY RECORDER
is hereby fully released and se	atlañeu.		
IN WITNESS WHEREOF, the officers, they being thereto de	ınderalg sed has hereunt	o set its corporate hand ar	nd seal by its proper , 19 <u>94</u> .
	94 CV	$\Lambda$	MORTGAGE CORPORATION
	By . Its	NANCY E / BLACKLE	
Corporate Seal		Q <sub>n</sub> ,	
FOR PROTECTION OF OWN REGISTRAR OF TITLES IN WI	NER, THIS RELEASE SHOSE OFFICE THE MOR	SHALL BE FILED WITH TGAGE OR DEED OF TRU	THE RECORDER OR THE
State of INDIANA County of MARION	}		O <sub>x</sub>
Before me, the undersigned, a 19 94, personally appeared NANCY E. BLACKLEDGE	Notary Public in and for DANIEL A. WISLES	r said County and State th Y , VICE PRESIDENT	and
LOAN ADMINISTRATION	OFFICER		respectively, of
BANC ONE MORTGAGE Co	ORPORATION on its behalf acknowledg	ed the execution of the fo	regoing instrument.
Witness my hand and Notarial My commission expires:	Seal	Notary Public	. •
This inequality:	Dana M. Sander Payoff Special BANC ONE MORT 450 E WASHINGTO SUITE 334 INDIANAPOLIS, I	NOTARY PUD COUNT MY COMMISSION E MAN BEORPORATION N ST	IEK WILSON LIC STATE OF INDIANA TY OF JOHNSON XPIRES NOVEMBER 18, 1997

AFTER RECORDING MAIL TO: HEITMAN BRADFORD C/O ROBERT BJORK 20 NORTH WACKER DRIVE CHICAGO, IL 60606 British and

## **UNOFFICIAL COPY**

137, 277, 2737 1

Property of County Clerk's Office

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