

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

BA/MCH 1063613

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BARCLAYSAMERICAN/MORTGAGE CORPORATION does hereby transfer and assign unto NATIONAL HOME LIFE ASSURANCE COMPANY

A MISSOURI CORPORATION

its successors and assigns forever, that certain Mortgage, and the Note thereby secured, made and executed by MARY THERESE ALEXANDER, MARRIED TO RUSSELL E. ALEXANDER

dated the 27TH day of JUNE, 19 94 and duly recorded in Book 945863 at Page in the Office of the Clerk of Court for the above-referenced County and State.

IN WITNESS WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused this instrument to be duly executed and delivered this 5TH day of JULY, 19 94.

ATTEST:
By Linda W. Black
Its: Assistant Secretary

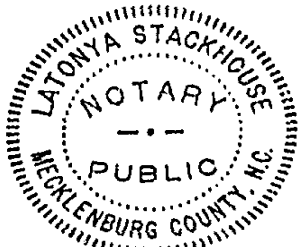
BARCLAYSAMERICAN/MORTGAGE CORPORATION
By: Deborah C. Fuller
Its: Vice President



STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

This 5TH day of JULY, 19 94, personally came before me Deborah C. Fuller, who being by me duly sworn is the Vice President of BARCLAYSAMERICAN/MORTGAGE CORPORATION, and that the seal affixed to the foregoing instrument in writing is the Corporate Seal of the Corporation, and that the writing was signed and sealed by his, in behalf of the said Corporation, by its authority duly given, and the said Vice President acknowledged the said writing to be the act and deed of said Corporation.

Latonya Stackhouse
My commission expires: 5-20-97
Notary Seal



DEPT-01 RECORDING
TRAN 2351 12/07/94 12.17.94
#5760 # JEB *04-024285
COOK COUNTY RECORDER

Return to:
BARCLAYSAMERICAN/MORTGAGE CORPORATION
5032 Parkway Plaza Boulevard #8
Charlotte, NC 28217
Tel. (704) 357-7600

Prepared by:
Andrea Briggs

04024285

23.30

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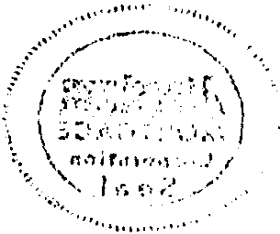
THAT PART OF LOT 21 IN THE SUBDIVISION OF VICTORIA POTHIER'S RESERVATION **104580807**
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS 80 FEET NORTHWESTERLY (MEASURED AT RIGHT ANGLES)
FROM THE SOUTHWESTERLY LINE OF NORTH MCALPIN AS EXTENDED SOUTHWESTERLY FROM
WITTHOLD'S INDIAN BOUNDARY PARK SUBDIVISION NO. 6 AND DESCRIBED IN DOCUMENT
12463416, RECORDED APRIL 12, 1940 IN THE OFFICE OF THE COOK COUNTY RECORDER
OF DEEDS, AND 160.0 FEET NORTHEASTERLY OF THE NORTHEASTERLY LINE OF NORTH
HIAWATHA AVENUE AS DESCRIBED IN SAID DOCUMENT 12463416; THENCE NORTHEASTERLY
PARALLEL TO SAID NORTH MCALPIN AVENUE, A DISTANCE OF 50.0 FEET; THENCE
NORTHWESTERLY PARALLEL TO SAID NORTH HIAWATHA AVENUE, AND EXTENDED

which has the address of 7086 N. MC ALPIN AVENUE **10-32-116-044** CHICAGO (Street, City).
Illinois 60646 ("Property Address");

(Zip Code)

Property of Cook County Clerk's Office



04024285