When Recorded Mail To: No. 2 Westmoreland Service, Ind.
8 South Nevada Ave. Suite 206 Colorado Springs, Co. 80903

SP No. 57977058\THOMPKINS, ISIAH\LT\COOK\00 Illinois GENE

04024362

RELEASE OF MORTGAGE

By a certain mortgage dated November 20, 1991 and recorded November 25, 1991 as Document No. 91619711 in the Office of Recorder of Deeds for COOK County, Illinois, ISIAH THOMPKINS AND LOUISE THOMPKINS, HIS WIFE, AS JOINT TENANTS executed a mortgage to SECURITY PACIFIC FINANCIAL SERVICES, INC., A DELAWARE CORPORATION as Mortgagee the real property described as follows:

LOTS 20 AND 21 IN BLOCK 6 IN CRAGIN, BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5165 W. ST. PAUL, CHICAGO

Permanent Tax I.D. No.: 13-33-415-004 (LOT 20) AND 13-33-415-005 (LOT 21)

Thereafter said mortgage was assigned to:

SAID TRUST DESE HAS NOT BEEN ASSIGNED.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby FALBASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE PRESIDENT on October 12, 1994.

SECURITY PACIFIC FINANCIAL SERVICES INC., A DELAWARE

CORPORATIO!

Impress Corporate Seal Here

BY! TAUNA HYER

ASST, VICE PRESIDENT

STATE OF CALIFORNIA) COUNTY OF SAN DIEGO) 04024362

I Hereby Certify that LAURA MYER, personally known to me and known to me to be the ASST. VICE PRESIDENT of SECURITY PACIFIC FINANCIAL SERVICES INC. I) DELAWARE CORPORATION, a Corporation, and as such officer executed the foregoing introduct, this day personally appeared before me and acknowledged to me that he/she executed maid instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with Juli authority to do not be a second of the said corporation freely and columns of the uses and purposes therein expressed, and with Juli authority to do not be a second of the said corporation freely and columns.

In Witness Whereof, I have hereunto set my hand and affixed my official seal October 127 1994.

Note that the state of the stat

This Instrument Prepared By:

Barbara Pascal

Westmoreland Service Inc.

8 South Nevada Ave. Suite 206 Colorado Springs, Co 80903 My C

FRAN BURIAN Comm. #958702
NOTARY PUBLIC - CALIFORNIAN BAN DIEGO COUNTY
My Comm. Capines Mar. 4, 1990

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Property of Cook County Clerk's Office

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