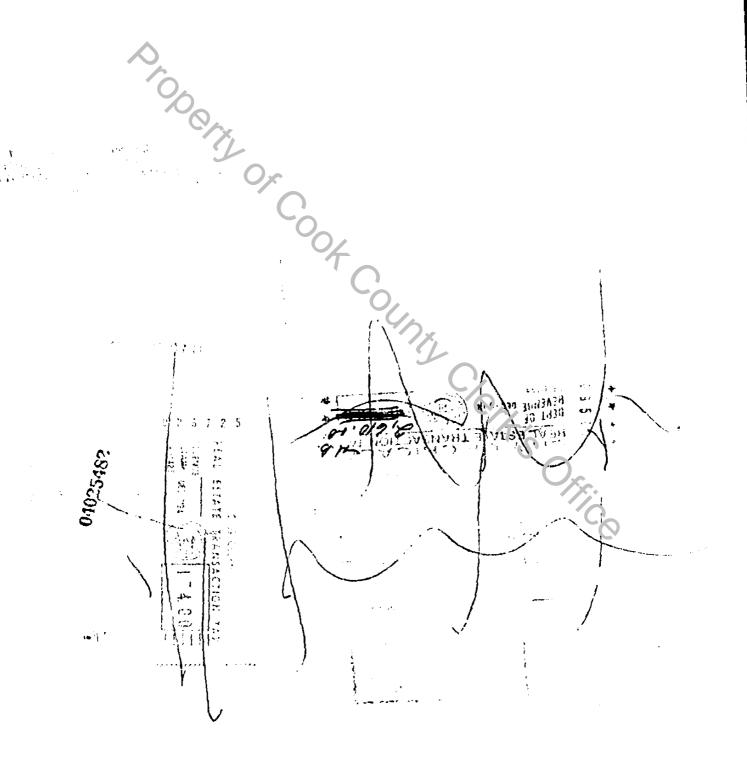
RECORDER'S OFFICE BOX NUMBER

hai Mila mhissin in Indian	A CAMPAGE E	(0)			
pem 2591	War will be har his to		The above space for te	resident time andy	
organized and or America, and dul but an Trustee u national banking day of Ma	ATIONAL BANK An existing as a national by authorized to accept association in pursually, 1994	VID TRUST COMI banking association that the trust is a dead or deads income of a certain True, and known as	in within the State trust duly receipt Agreement, de Trust Number De loron Krugly	y	
N	The STAN HAN LIFE THE F	e d and' E dand'	of the second p	as the first of the more demonstrated and the second secon	·* <u>}</u> {
WITNESSETH,	that said party of the hand paid, does here	first part, in consid	eration of the au	um of TEN (\$10.00) and other good and valuable parties of the second parties of the second parties of the second parties.	-
	SEE LEGAL	DESCRIPTION A PART HEREON	ATTACHED HI	ereto	
	(J)	c	•	DEPT-01 RECORDING T00011 TRAN 4845 12/0 00927 0 RV 0 -04 CDDK COUNTY RECORDER	-025482
	. •	C		1	3
•	,	0/	•		j.
	the second partition of the second	ravain balonuing.			r de la companya de l
TO HAVE AND TO HO	ements and appulsamences the outst the same unio said pulles bataof, forevur,	al the second part, and a	to the prope	rouse benefit and part.	ke effa 29 nésa
			72	04025482	This space
This deed is executed granted to used vested of every other power at real estate. If ONY, for	by the party of the liest part, in it by the terms of sold De and authority thereunto erabling corded or registered in and o	ns Tiulies, as aimseald, ed at Deeds in Trust and g. This deed is made subjounly.	pursuant to and in the the provinces of all of the hear of the sell to the hear of the sell of the sell to be here to reflixed.	exercise of the power and muthosis Trust Agreement above mentioned, or all deals and/or meripages upon su	ly nd nd
IN WITHESS WIFFICE BY G ghave written.	r, anid pully of the litst pull in the state of its vice Freedants or its	Assistant Vice Presidents AMERIC	and intested by the Are AN HATIONAL BANK On Trustee, de utor	and the equited lis name to be stone the figure for the day and year list and year for chickog for the formally. Gregory S.	
ST. W. T.	By		2000	VICE PRESIDE	7
SEAL) Atte	st	wega.	ASSIST/ Nº SIGNITAR	Wang
STATE OF ILLIHOIS COUNTY OF COOK This Instrument preparty: American National and Trust Comp	red uses and purpose to the corporate Stank Bank Assistant See Assistant See Assistant See Assistant See Assistant Secretary	Links, TRUST COMPANY we make the line the anner jen of and ocknowleshest line y included as the free unit s therein set forth, and the refury, as rustodain of the firefury, as rustodain	OF CHICAGO, A Moreon white names are properly and Assistant Sectivity support and delivery support and delivery support and and a papel Assistant Sectivity as emported a very oct and a support as a comported a very act and a support as a comport as a c	Sinie aloresaid, DO HERERY CERTIF Assistant Secietary of the AMERICA alternation of the AMERICA alternation of the American assistant as a secondary tespectively, appeared before a retail the soul instrument as their out in National Ranking Assaciation for the American and their actions of the American and their actions are the American assistant as a secondary and voluntary act of said Ration DEC 5 19	Or Lands
SO NORMI LA SALLE	"O Notary I	FFICIAL SEAL" Sol Flores 'ublic, State of Illinois	Sa	Along Public	
D HAME 30	PRANCISH S	nission Expires 10/21/98	TINU	FOR INFORMATION INSERT STREET ADDRESS OF A DESCRIBED PROPERTY	HIZALI ONLY
L T CITY	Chicago, IL Unit	+ 4203	The Buck	A203 dingham Private Condon midences	iinia im
E R Y instructions	o	R		ERONGOLANDE	. With 4203
	CORDER'S OFFICE BOX NUM	nra	1 - 7, 6	······································	al o

UNOFFICIAL COPY



LEGAL DESCRIPTION OF THE FUCKNICH AND CHANGE RESIDENCES

UNIT NUMBER 463 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE LANDS LYING BAST OF AND ADJOINING FORT DBARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE, EXTENDED BAST, OF BAST RANDOLPH STREET, WITH A LINE 564.001 FEET, MEASURED PERPENDICULARLY, EAST FROM AND PARALLEL WITH THE EAST LINE, AND A SOUTHWARD EXTENSION THEREOF, OF NORTH COLUMBUS DRIVE, 110 FEET WIDE, AS SAID NORTH COLUMBUS DRIVE WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 5, 1972, AS DOCUMENT NO. 21925615, AND RUNNING.

THENCE NORTH ALONG SAID PARALLEL LINE A DISTANCE OF 72.191 PRET; THENCE EAST ALONG A LINE PERPERDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 42.00 PRET;

THENCE MORTH ALONG A LINE 606.001 PEET, MEASURED PERPENDICULARLY, BAST FEOM AND PARALLEL WITH 54/D EAST LINE OF NORTH COLUMBUS DRIVE, A DISTANCE OF 105.00 PEET;

THENCE BASE ALONG A LINE PERPENDICULAR TO SAID LAST DESCRIBED COURSE A DISTANCE OF 179,065 FEET TO AN INTERSECTION WITH THE WEST LINE OF NORTH FIELD BOULEVARD, 98,00 FEET WIDE, AS SAID NORTH FIELD SOULEVARD WAS DEDICATED AND CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED & SAID RECORDER'S OFFICE ON DECEMBER 12, 1986 AS DOCUMENT 86597179 AND IS LOCATED AND DEFINED BY THE AMENDATORY LAKE FRONT ORDINANCE PASSED BY THE CITY OF COUNCIL OF THE CITY OF CHICAGO ON SEPTEMBER 17, 1969;

THENCE SOUTH ALONG SAID WEST LINE OF NORTH FIELD BOULEVARD A DISTANCE OF 159.574 FEET TO A POINT 20.00 FEET, MEASURED ALONG A SOUTHWARD EXTENSION OF SAID WEST LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID SOUTHWARD EXTENSION OF SAID WEST LINE WITH THE NORTH LINE, EXTENDED EAST, OF SAID EAST, RANDOLPH STREET;

THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 28.13 FEET TO A POINT ON SAID NORTH LINE, EXTENDED EAST, OF BAST BANDOLPH STREET, DISTANT 20.00 FEET, MEASURED ALONG SAID NORTH LINE, EXTENDED EAST OF EAST PANDOLPH STREET, WEST FROM THE POINT OF INTERSECTION OF SAID NORTH LINE, EXTENDED EAST WITH THE SOUTHWARD EXTENSION OF SAID WEST LINE OF NORTH FIELD BOULEVARD; AND

THENCE WEST ALONG SAID NORTH LINE OF BAST PANDOLPH STREET EXTENDED BAST, A DISTANCE OF 201.095 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CAMPOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICA JO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 25,1994 AND KNOWN AS TRUST NUMBER 13-323-01 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 94993981 TO SETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 67 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 94993981.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

The Tenant of the Unit either waived or failed to exercise the option to purchase the unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the repurchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration which as though the provisions of said Declaration were recited and stipulated at length herein.

17-10-318-013-0000