

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

01025636

LOAN NO. 649874-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO GERALD LEE MILLER AND CLAUDIA MARY MILLER, HIS WIFE,

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22180097, TO THE PREMISES THEREIN DESCRIBED TO-WIT:

SEE LEGAL DESCRIPTION ATTACHED T40011 DEPT-01 RECORDING \$23.00  
#1085 # RV \*-04-025636  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 13 COUR LA SALLE, PALOS HILLS, IL 60465  
PERMANENT INDEX NO: 23-23-201-109-0000

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS NOVEMBER 22, 1994

LASALLE TALMAN BANK F.S.B.

WITNESSED BY: *[Signature]*  
LOAN SERVICING OFFICER

BY: *[Signature]*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT: THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B. THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:  
CAROL D. MILLER  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
NORRIDGE, ILLINOIS 60634

NOTARY PUBLIC  
*[Signature]*  
"OFFICIAL SEAL"  
CAROL D. MILLER  
Notary Public State of Illinois  
My Commission Expires March 30, 1996

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

RECORDER'S BOX NO. *Ticon Title Box 15*

MAIL TO:  
GERALD & CLAUDIA MILLER  
13 COUR LE SALLE  
PALOS HILLS, IL 60465

RE054 003 014

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The W 20.67 feet of Area #1 in Lot 7 in Palos Riviera Unit #2, being a Sub of prt of the N $\frac{1}{4}$  of Sec. 23, T 37 N, R 12, E of the 3rd P.M., in Cook County, Ill.

**PARCEL #2:** Easement to and for the benefit of Parcel 1 as set forth in the Plat of Palos Riviera Unit #2 dated 4-22-69 and recorded 6-26-69 as Doc. #20884183 for Ingress and Egress.

Mortgagor also hereby grants to mortgagee the successors and assigns as rights and easements appurtenant to the above described real estate the rights and easements for the benefit of said property set forth in the aforementioned plat of Palos Riviera Unit #2, dated 4-22-69 and recorded 6-26-69 as Doc.#20884183.

This mortgage is subject to all rights, easements, restrictions conditions, covenants and reservations contained in said doc. the same as though the provisions of said document were recited and stipulated at length herein.

UD.ES#  
00 14:13:00  
#1082 \* -04-052232  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

04052232

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COOK COUNTY RECORDER