

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

04025735

RELEASE OF MORTGAGE

LOAN NO. 249105-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

COOK COUNTY FUND, INC.

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO STANLEY CRUMER, BACHELOR

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 00050309, TO THE PREMISES THEREIN DESCRIBED TO-WIT:

LOT 7 IN BLOCK 2 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, BEING A SUB-DIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 2930 NORTH WHIPPLE; CHICAGO, IL 60618
PERMANENT INDEX NO. 10-05-121-009 0000

SAID ASSOCIATION WARRANTS THAT IT HAS GOOD RIGHT, TITLE, AND INTEREST IN AND TO SAID MORTGAGE AND HAS THE RIGHT TO RELEASE THE SAME EITHER AS THE ORIGINAL MORTGAGEE OR AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS NOVEMBER 11, 1994

LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3600 12/07/94 10:32:00
#6586 # AH #--04--025735
COOK COUNTY RECORDER

ATTEST:

Kathleen Gush
LOAN SERVING OFFICER

Bridgett A. Charles
LOAN SERVING OFFICER

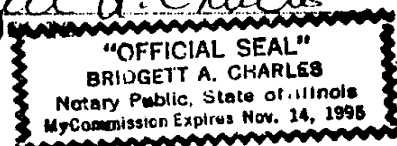
STATE OF ILLINOIS
COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT ARE PERSONALLY KNOWN TO ME TO BE DULY AUTHORIZED OFFICERS OF LASALLE TALMAN BANK, F.S.B., THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT IN WRITING AS DULY AUTHORIZED OFFICERS OF SAID CORPORATION AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED HERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THE DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT CHARLES
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
NORRIDGE, ILLINOIS 60634

NOTARY PUBLIC



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

RECORDED BY NO.

After Recording
MAIL TO
STANLEY CRUMER 641 EAST MARSHFIELD AVE
800 WILSON AVE
EAGLE CREEK VILLAGE, IL 60007

23-50



RE054 003 025

Kathi

MAIL TO

04025735

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