

UNOFFICIAL COPY

04025829

PD576;N11
Loan Number: 484048-4

04025829

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, Margaretten & Company, Inc., a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated October 20, 1988, made by JOHN R O'BRIEN

as mortgagor(s), to MARGARETTEN & COMPANY, INC. as mortgagee, recorded as Document No. 88493503 , in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Lot: 22 Block:
Subdivision: Power's

Section:

Property Address: 535 S Gunderson Ave
Oak Park IL 60300

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3604 12/07/94 12:41:00
#6683 AH *-04-025829
COOK COUNTY RECORDER

Pin # 118205032

DATE: July 01, 1994

Margaretten & Company, Inc.
Power of Attorney for Federal
Home Loan Mortgage Corporation

WITNESSED:

Cathy McCullough
Cathy McCullough

By: Robert D. Steele
Robert D. Steele
Second Vice President
Power of Attorney recorded on
12-17-86 in Book 86-604559

Mary B. Kirkland
Mary B. Kirkland

Isabella Axelson
Isabella Axelson
Assistant Secretary

STATE OF VIRGINIA)
) SS
CITY OF RICHMOND)
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me a notary public commissioned in Richmond, Virginia, this July 01, 1994 by Robert D. Steele, Second Vice President, and Isabella Axelson, Assistant Secretary, of Margaretten & Company, Inc., a New Jersey corporation, on behalf of the corporation,

Joyce D. Sullivan
Joyce D. Sullivan
Notary Public

My commission expires: June 30, 1996

This instrument prepared by: Jonese Gregory
Margaretten & Company, Inc.
2810 N. Parham Road
Richmond, Virginia 23294

MAILED
JOHN O'BRIEN
535 S. GUNDERSON AVE.
OAK PARK, ILL 60300

2350

lta pl2253216

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LOT 22 IN BLOCK 1 IN POWER'S RESUBDIVISION OF LOTS 1 TO 28
INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 28 INCLUSIVE IN BLOCK 2 OF
CHICAGO HERALD ADDITION TO OAK PARK IN SECTION 18, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. PIN # 16-18-205-032-0000

Property of Cook County Clerk's Office