

1994

PARTIAL RELEASE

51438 Note #13 (Oakwood)

February 1995

UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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04005902

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$35.00
T#0014 TRAN 3605 12/07/94 12:57:00
#6756 # AH *-04-025902
COOK COUNTY RECORDER

04025902

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Parkway Bank and Trust Company

of the County of Cook and State of Illinois for and in consideration of the payment of **Construction Mortgage and Assignment of Rents** the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto Parkway Bank and Trust Company A.T.U.T. #10420 (NAME AND ADDRESS)

dat. 9/3/92 4800 N. Harlem Avenue, Harwood Heights, Illinois 60656

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Construction Mortgage and Assignment of Rents** may have acquired in, through or by a certain 1, bearing date the 8th day of

JULY, 19 93, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 92934816 93652080

92124817 93652081 to the premises 93533330 93538331 therein described as follows, situated in the County of Cook, State of

Illinois, to wit: **RIDER ATTACHED HERewith AND MADE A PART OF HEREof:**

UNITY 6 A2-2

1108 D STRATFORD COURT,

** PIN # 06-19-200-023 06-18-401-022
06-19-200-024 06-18-401-014
06-19-200-019 06-18-401-024

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **** SEE ABOVE**

Address(es) of premises: 1108-D Stratford, Elgin, IL 60120

Witness BY hand _____ and seal _____ this 31st day of January 19 94

PARKWAY BANK AND TRUST COMPANY

Lea M. Kovatsis (SEAL) Vice President

Marianna T. Hooper (SEAL) Asst. Vice President

This instrument was prepared by LEA M. KOVATSIS
4800 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, IL 60656

LAND TITLE GROUP, INC. XL-808554-08

04005902

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STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LEA M. KOVATSIK

personally known to me to be the VICE President of PARWAY BANK AND TRUST COMPANY

a N ILLINOIS corporation, and MARIANNE L. WAGNER, personally

known to me to be the ASST. VICE PRES. ~~SECRETARY~~ of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such VICE President and ASST. VICE PRES. ~~SECRETARY~~ they

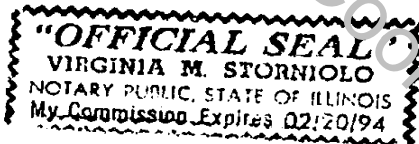
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 31st day of Jan 1994

Virginia M. Stornio
NOTARY PUBLIC



Commission Expires _____

04035902

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BOX 451



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description

XL-808554-C8

Parcel 1:

Unit Number 6 A2-2 in Oakwood Hills Condominium as delineated on a survey of the following described real estate: Certain lots in "Final Plat" Oakwood Hills Unit 1, being a subdivision of part of the South 1/2 of Section 18 and part of the North 1/2 of Section 19 all in Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Second Amended Declaration of Condominium Ownership recorded December 22, 1993 as document 03057146 amending the Declaration of Condominium Ownership recorded May 26, 1993 as document 93401383; together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time.

Parcel 2:

The (exclusive) right to the use of Garage Space Number G6 A2-2, a limited common element, as delineated on the survey attached to the Second Amended Declaration of Condominium Ownership recorded December 22, 1993 as document 03057146 amending the Declaration of Condominium Ownership recorded May 26, 1993 as Document Number 93401383 aforesaid.

PROPERTY OF COOK COUNTY CLERK'S OFFICE
03057146