

UNOFFICIAL COPY

Prepared by:
DOCU TECH, INC. (A.V. FOX FOR
CONSUMER SECURITY MORTGAGE, INC.
1200 HARGER ROAD, SUITE 421
OAK BROOK, ILLINOIS 60521

And when recorded, mail to:
CONSUMER SECURITY MORTGAGE, INC.
1200 HARGER ROAD, SUITE 421
OAK BROOK, ILLINOIS 60521



04025193

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Prairie Bank and Trust Co.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
December 5, 1994 /HIS WIFE
CASIMIR STUNDZIA and SUSAN STUNDZIA, as JOINT TENANTS

, executed by

to CONSUMER SECURITY MORTGAGE, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1200 HARGER ROAD, SUITE 421, OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 17 IN BLOCK 1 IN MCINTOSH BROTHERS SPRINGFIELD AVENUE ADDITION TO
CHICAGO, BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3922 WEST 64TH STREET
CHICAGO, ILLINOIS 60629
19-23-104-032 VOL: 400

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

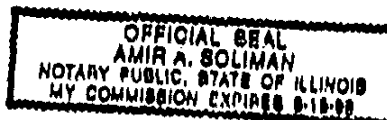
STATE OF Illinois
COUNTY OF DuPage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO
HEREBY CERTIFY THAT

Ray Langol, President
personally known to me to be the duly authorized agent of the ASSIGNOR and
personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged
that as such duly authorized agent, he/she signed and delivered the same instru-
ment as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and
as a free and voluntary act and assignment of said ASSIGNOR, for the uses and
purposes therein set forth.

By: [Signature]
Title: President
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 5th day of
December, 19 94
Notary Public _____
County, DuPage
My Commission Expires 8-18-95



This area for official notarial seal

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aw

Legal Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

EC 143665

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DEPT-01 RECORDING 0225
14555 TRAM 6410 12/07/94 1452255
4001 DW *04-025193
COOK COUNTY RECORDS

04025193

Property of Cook County Clerk's Office