

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

04025203

KNOW ALL MEN BY THESE PRESENTS, That whereas,

JOSEPH R SKREZYNA, A BECHELOR

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 06/27/91, filed for record in the office of the County Clerk and Recorder of the County of COOK State of Illinois on 07/23/91 and duly recorded in of the records in said office, at INSTRUMENT #91367285 did grant, bargain, sell and convey unto;

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

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AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said World Savings and Loan, a corporation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owner forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate and more particularly described as follows, to wit:

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF

REAL ESTATE INDEX NUMBER 28-04-301-011-107, VOL 25

DEPT-01 RECORDING \$23.50  
TRAN 0210 12/07/94 09:54:00  
9287 9 C.J. #04-025203  
COOK COUNTY RECORDER

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage, is by these presents, to be considered and is fully and absolutely released and cancelled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this November 21, 1994.

WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

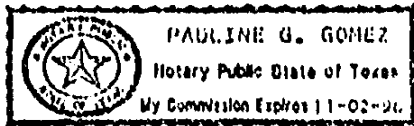
ATTESTED:

David H. Brown  
David H. Brown, Vice President

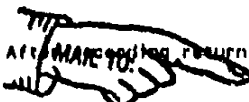
Lisa Morales  
Lisa Morales, Assistant Secretary

State of Texas )  
County of Bexar ) SS.

The foregoing instrument was acknowledged before me November 21, 1994, by David H. Brown, Vice President and Lisa Morales as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.  
Pauline G. Gomez  
Notary Public



ATTENTION: RETURN TO: DOWD, KENNEDY & DOWD, ATTY  
4001 WEST 95TH STREET  
OAK LAWN IL 60453

Loan No. 539151-1 JOSEPH R SKREZYNA 10/31/94

Prepared By: KAREN RIFF

636842

RES TITLE SERVICES

04025203

73500R

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11/15/2013

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PARCEL 1: UNIT 412 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22723064 AND AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 22570315, AS SUPPLEMENTED BY <sup>SS</sup> DECLARATION RECORDED AS DOCUMENT NUMBER 22723063 AND AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22603537 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 22842101.

Property Address: 14023 S. Gail Lane, unit # 412  
Crestwood, IL 60445

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