

UNOFFICIAL COPY

MORICA A. SMITH

04025267
04025267

AND WHICH RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
ADDRESS 1 S 660 MIDWEST ROAD
CITY & STATE OAKBROOK TERRACE, IL 60181
POST CLOSING DEPT.

DEPT-01 RECORDING \$23.00
T0000 TRAN 0217 12/07/94 10:08:00
49357 CJ *-04-025267
COOK COUNTY RECORDER

LOAN # 00093168-53

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 21, 1994, executed by
JOSE SANCHEZ-RIOS, ~~UNMARRIED MAN~~ AND SAUL SANCHEZ, A BACHELOR
to PRIMERA MORTGAGE COMPANY OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 10526 WEST CERNIK ROAD, #301, WESTCHESTER, ILLINOIS 60154
and recorded in Book/Volume No. 04025266, page (s) _____, as Document
No. 04025266 County Records, State of Illinois described hereinafter as follows:
PROPERTY ADDRESS: 4111 NORTH RICHMOND AVENUE, CHICAGO, IL 60618

LOT 29 AND THE SOUTH 5 FEET OF LOT 10 IN BLOCK 11 IN ROSE PARK, BEING A
SUBDIVISION OF THE EAST 1/8 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
P.I.N.# 13-15-321-018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MAIL TO:

A. T. G. F.
BOX 370

STATE OF ILLINOIS
COUNTY OF COOK

PRIMERA MORTGAGE COMPANY OF ILLINOIS

By: [Signature]

By: ROBERT HARDMAN

Its: PRESIDENT

Witness

On NOVEMBER 21, 1994 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared ROBERT HARDMAN
to me personally known, who, being duly sworn by me, did
say that he/she is the PRESIDENT

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
COOK 7-24-98 County, IL.

My Commission Expires _____

OFFICIAL SEAL
MORICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-24-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

04025267

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N285 734 11-21-11

Property of Cook County Clerk's Office

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