

UNOFFICIAL COPY

04025271

Loan No. 046557 Mortgage No. 001

ASSIGNMENT OF MORTGAGE

04025271

KNOW ALL MEN BY THESE PRESENTS: That SOUTHMARK MORTGAGE CORPORATION OF AMERICA existing under the laws of the State of Nevada, party of the first part, for a valuable consideration received from or on behalf of NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, 700 West Liberty Street, Louisville, Kentucky, 40203, party of the second part, at or before the ensembling and delivery of these presents; the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain Mortgage bearing date of the 28th day of JUNE, 1988, executed by KYUNG SIK HONG AND YANG HEK HONG, HIS WIFE

to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

in the amount of \$ 65,000.00 and recorded in Official Records Book Number

Page Number and/or Document No. 88303442

in the Office of the County Clerk, County of COOK

State of ILLINOIS, upon the following described piece or parcel of land, situate and being in said County and State to wit:

PROPERTY ADDRESS: 1013 MEADOW LANE STREAMWOOD IL. 60107
TAX ID: 05-26-215-005

LEGAL DESCRIPTION: LOT 2579 IN WOODLAND HEIGHTS UNIT 6, BEING A SUBDIVISION IN SECTIONS 23,24 AND SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737475 IN COOK COUNTY, ILLINOIS.

Together with the note or obligat on described in said Mortgage and the monies due thereon with interest.

TO HAVE AND TO HOLD the same unto the party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name and its corporate seal hereunto affixed by its officers thereunto duly authorized the 2nd day of January, 1989

WITNESSED BY:

Pamela Jackson

PAMELA JACKSON, WITNESS

Carole Hooper

CAROLE HOOPER, WITNESS

STATE OF KENTUCKY)
COUNTY OF JEFFERSON)

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

By *Ray McCulloch*
RAY MCCULLOCH, ASSISTANT VICE PRESIDENT

By *Sue Hadfield*
SUE HADFIELD, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Ray McCulloch and Sue Hadfield well known to me to be the Assistant Vice President and Assistant Secretary respectively of the corporation named as party of the first part in the foregoing instrument and that they acknowledged executing the same freely and voluntarily under authority duly vested in them by said corporation.

700 West Liberty Street, Louisville, Jefferson County, Kentucky 40203

WITNESS my hand and official seal in the State and County last aforesaid this 2nd day of January, 1989

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

Janice LeBanion
Notary Public, State at Large, Kentucky
Name Janice LeBanion
My Commission Expires

This instrument prepared by:

Janice LeBanion
Janice LeBanion
P.O. Box 35140
Louisville, KY 40232-5140

NBMC Form #A05
01/01/92

NOTARY PUBLIC
Janice LeBanion
Notary Public
Courtside, Kentucky
Comm. Expires 1-7-91
2350
25 S. LaSalle, Suite 500
Chicago, IL 60603-1503

636324 202



RETURN TO
NATIONSBANC MORTGAGE CORPORATION
P.O. BOX 35140
LOUISVILLE, KY. 40232-5140

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 823.50
T60000 TRAN 8217 12/07/96 10:08:00
#9361 # CJ #-04-025271
COOK COUNTY RECORDER

04025271