

UNOFFICIAL COPY



Doc#: 0402640076  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/26/2004 10:51 AM Pg: 1 of 3

three pgs

Prepared by  
KEVIN MURPHY AND

After recording mail to:

Recorded Documents

Bank One, N.A.

Retail Loan Servicing, KY2-1606

P.O. Box 11606

Lexington, KY 40576-1606

414511402186

Prepared by: Kevin Murphy

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0317417146, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ABN AMRO Mortgage Group Inc its successors and assigns, executed by William F. Eschker aka Wilhelm F. Eschker & Nancy S. Eschker, being dated the 14th day of JANUARY, 2004, in an amount not to exceed \$166,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to ABN AMRO Mortgage Group Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

REI # 216824 2 of 2



BOX 169

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 2nd day of January, 2004.

By: [Signature]  
Keith Kauffman, Vice President

3  
8

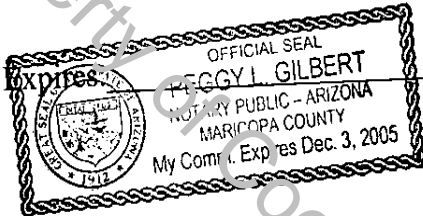
# UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 2nd day of January, 2004, before the subscriber, a Notary Public of the aforesaid State, personally appeared Keith Kauffman, Vice President, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

*Peggy L Gilbert*  
\_\_\_\_\_  
Notary Public

My Commission Expires



Property of Maricopa County Clerk's Office

UNOFFICIAL COPY

STREET ADDRESS: 7643 LOWELL

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-27-226-052-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 34 AND 35 IN BLOCK 10 IN ARTHUR DUMAS "L" EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 1/2 OF LOT 33, BLOCK 10 IN ARTHUR L. DUMAS "L" EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office