

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0402642253
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/28/2004 02:11 PM Pg: 1 of 2

Date: 01/15/04

Order Number: 1460 001915218

1. Name of mortgagor(s): YUNE K. KIM
2. Name of original mortgage: AMERICA'S WHOLESAL LENDER
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020693501
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-32-200-020-1098
Common Address: 1206 CASTILLIAN, UNIT 205, GLRNVIEW,
ILLINOIS 60025

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

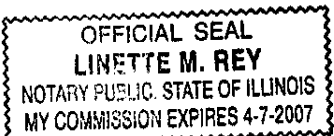
Chicago Title Insurance Company

By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847)329-8200

State of Illinois
County of

This Instrument was acknowledged before me on 1-15-04 by Stephen Johnson as (officer for/agent of) Chicago Title Insurance Company.

Linette M. Rey
(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

1915218
BOX 343

CENTENNIAL TITLE INCORPORATED

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Legal Description:

UNIT NUMBER "D"176 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office