Doc#: 0402644130

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/26/2004 02:52 PM Pg: 1 of 3

Recording requested by and return to; TRUSTOR Charter One Bank, N.A. c/o **JOSELITO SIY** 1215 Superior Avenue SU670 Cleveland, OH 44114

PAYOFF DATE: NOVEMBER 25, 2003

LOAN NO. 64-8330101

SATISFACTION OF MORTGAGE

(FULL RELEASE)

*Charter One Bank, N.A. (see footnote below), a corporation organized and chartered under the laws of the United States of America and the holder of a FA'S MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES, DAT'LD DECEMBER 18, 2001 (herein referred to as "MORTGAGE") by IDLEWILD COUNTRY CLUB AN ILLINOIS NOT-FOR-PROFIT CORPORATION, WHOSE ADDRESS IS 19201 DIXIE FIGHWAY, FLOSSMOOR, ILLINOIS 60422, AND CHARTER ONE BANK N. A. (FORMERLY KNOWN AS ADVANCE BANK AND LOAN ASSOCIATION OF CHICAGO, whose address is 2320 THORNTON RD. LANSING, ILLINOIS 60438) (hereinafter referred to as "MORTGAGEE"). Whe eas the aforementioned bearing the date of DECEMBER 18, 2001 and recorded on DECEMBER 20, 2001 with DOCUMENT NO. 0011211318, with the recorded mortgages of the COOK County Recorde: land records to secure payment in the principal amount of \$ 3, 200, 600.00, in which the subject premises herein are part of the premises described in legal description (where required by law).

PLEASE SEE ATTACHED LEGAL DESCRIPTION:

PROPERTY ADDRESS: 19201 DIXIE HIGHWAY, FLOSSMOOR, IL. 60422.

P.I.N. 32-06-404-002-0000,32-06-404-003-0000, 32-07-201-002-0000, 32-07-003-0000

As having been fully complied with and the same is hereby satisfied and discharged.

Sil? M

0402644130 Page: 2 of 3

UNOFFICIAL C

Signed this 26TH day of NOVEMBER, 2003

In Presence Of:	· 9	$\langle \rangle$
Surcht	$C \subset$	24j
JOSELITO SIY	1	_ /
Laisy 1	KROOK	do
PAISY MERCADO)	•
State of Ohio)
) SS.

Charter One Bank, N.A.

MILAN VRZIC, ASSISTÁNT SECRETARY

County of Cuyahoga

On the 26TH day of NOVEMBER in the year 2003, before me, the undersigned, personally appeared DIANE SWINEY, ITS ASST. VICE PRESIDENT and MILAN VRZIC, ITS ASSISTANT SECRETARY, personally known to me or proved to me on the bases of satisfactory evidence to be the individual(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their capacities: That by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that such individuals made such appearance before the undersigned in the City of Cleveland, and State of Ohio.

IN WITNESS: WHEREOF I have hereunto see my hand and official seal at Cleveland, Ohio this 26TH day of

November 2003.

Robert A. Mihalko Notary Public, STATE OF OHIO My Commission Expires February 4, 2006 (Recorded in Lorain County)

Notary Public

FOOTNOTE:

Charter One Bank, N.A., formerly Charter One Bank, F.S.B., Successor in 1 interest by merger to the following:

ALBANK FSB (Successors in interest by merger to Marble Bank and Champlain Valley Federal Savings and Loan) The Cuyahoga Savings Association

Rochester Community Savings Bank of New York

Home Bank, F.S.B. (FKA Home Federal Savings Bank, Northern Ohio)

First Federal of Michigan (The Michigan operating name of Charter one Bank, N.A.

First Federal Savings & Loan Association of Portsmouth

First Federal Savings & Loan Association of Canton

First Federal Savings & Loan Association of NewPort News

First Federal Savings & Loan Association of Chillicothe

First Federal Savings & Loan Association of Willoughby

First Federal Savings & Loan Association of Akron

Western Reserve Savings Bank

Peoples Savings Association (Toledo, Ohio)

First National Bank of Wilmington

First American Savings Bank, F.S.B.

St. Paul Federal Bank for Savings (Formerly Known as Beverly National Bank)

Vermont National Bank

Liberty Federal Bank (formerly known as Hinsdale Federal Bank for Savings)

Southwest Federal Savings & Loan Association of Chicago

Rochester Savings Bank ADVANCE BANK



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH ½ OF SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PORTION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED 55 FOLLOWS:

BEGINNING AT 16E NORTHEAST CORNER OF SAID SECTION 7; THENCE SOUTH 0 DEGREES, 4 MINUTES AND 50 SECONDS EAST ALONG THE EAST LINE OF SAID SECTION 7, A DISTANCE OF 1333.5 FEET TO A POINT IN THE CENTER OF AN EAST AND WEST HIGHWAY; THENCE NORTH 89 DEGREES 9 MINUTES AND 46 SECONDS WEST ALONG THE CENTER OF SAID HIGHWAY, A DISTANCE OF 2029.9 FEET TO A POINT IN THE CENTER OF THE CFICAGO AND VINCENNES ROAD; THENCE NORTH 25 DEGREES AND 30 MINUTES WEST ALONG THE CENTER OF SAID ROAD, A DISTANCE OF 621.06 FEET TO A POINT; THENCE SOUTH 80 DEGREES AND 30 MINUTES WEST 368.94 FEET TO A POINT ON THE LINE EXTENDING NORTH AND SOUTH THROUGH THE CENTER OF SAID SECTION 7; THENCE NORTH ALONG SAID LINE A DISTANCE OF 835.62 FEET TO A POINT IN THE CENTER OF SAID CHICAGO AND VINCENNES ROAD, WHERE THE SAME INTERSECTS THE NORTH LINE OF SECTION 7; THENCE SOUTH 89 DEGREES 19 MINUTES AND 21 SECONDS EAST ALONG THE SAID LINE, A DISTANCE OF 2659.30 FEET TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH VESTERLY OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF DIXIE HIGHWAY EST ABI ISHED BY HIGHWAY DEDICATION RECORDED AS DOCUMENT NO. 10906095;

AND ALSO EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF THE CENTER LINE OF DIXIE HIGHWAY (AS IT EXISTED PRIOR TO THE DEDICATION RECORDED AS DOCUMENT NO. 10906095) AND SOUTHERLY OF THE CENTER THREAD OF BUTTERFIELD CREEK, ALL IN COOK COUNTY ILLINOIS.

Permanent Index Nos.

32-06-404-002-0000, 32-06-404-003-0000, 32-07-201-002-0000

32-07-201-003-0000

Property Address:

19201 Dixie Highway, Flossmoor, IL 60422