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Doc#: 0402647050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2004 10:06 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0005118642005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and nuit-claim unto:

Name(s)....:

JAMES WALLS, LINDA WAI LS

Property

217 SOUTH ASHLAND SVENUE,

P.I.N. 18-04-313-005

Address.....

LAGRANGE,IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/06/2001 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as the unment Number 0011096066, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 1.2 OF LOT 17 AND LOT 18 IN BLOCK 11 IN LAGRANC E, BEING A SUBDIVISIONOF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, IN SECTION 4, TOWNSHIP 38 NORTH, RANGF 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 18-04-315-035 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

Elizabeth Anderson Assistant Secretary

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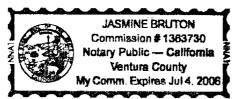
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STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Jasmine Bruton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Elizabeth Anderson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of Duranter, 2003.



Jasmine Bruton, Notary public Commission expires 07/04/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES WALLS, LINDA WALLS 217 SOUTH ASHLAND SVENUE LAGRANGE, IL, IL 60525

Prepared By:

Beverly Brooks

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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