Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2004 04:06 PM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000233413232005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CAROL J HUFFMAN

Property

22435 RIVERSIDE DRIVE,

P.J.N. 31-33-101-013

RICHTON PARK,IL 60471 Address....:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/20/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1557 of Official Records Page 0095 as Document Number 0030481756, to the premises therein described as situated in the County of COOK, State of Illandas as follows, to wit:

LOT 251 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 7, A SUPDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of December, 2003.

Mortgage Electronic Registration Systems, Inc.

Margarita Viramontes

Assistant Secretary

0402647284 Page: 2 of 2

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, T. Stonelake a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of December, 2003.

T. STONELAKE
COMM. #1432457 O
NOTARY PUBLIC-CALIFORNIA III
Los Angeles County
My Comm. Exp. JULY 27, 2007

J. Stonelake, Notacy public

7,2007 Commission expires 07/27/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CAROL J HUFFMAN 22435 RIVERSIDE DR RICHTON PARK, IL 60471

Prepared By: Steven Z. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

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