UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0402649131

Eugene "Gene" Moore Fee: \$28,00 Cook County Recorder of Deeds Date: 01/26/2004 07:59 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTERF31 TO SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SOUTH HOLLAND TRUST AND SAVINGS BANK, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OF DEEDS IN TRUST DULY RECORDED AND DELIVERED TO GRANTOR PURSUANT TO A TRUST AGREEMENT DATED AUGUST 24, 1971 AND KNOWN AS TRUST NUMBER 1600 of the County of COOK and State of ILLINOIS, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25 FL day of NOVEMBER, A.D. 1998, and recorded DECEMBER 9TH, 1998 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 08119515, and a certain Assignment of Rep 2 bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Bool N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 29-22-415-023 VOL. 214

Loan Number: 58180

Property Address: 16866 LANGLEY AVENUE

SOUTH HOLLAND, ILLINOIS 60473

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 24TH day of NOVEMBER, A.D. 2003.

CYNTHIA DAVIS, Office

KAREM NAVA, Authorized Signer

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STATE OF ILLINOIS	}
COUNTY OF COOK	} SS. }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK. and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of NOVEMBER, A.D. 2003.

TONY VIRAMONTES, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OFFICE? OF
MB FINANCIAL BANK NATIONAL ASSOCIATION.,AS SUCCESSOR IN INTEREST TO SOUTH HOLLAY D THUST & SAVINGS BANK
2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60618

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J204 18 001 Page 1 of 1998-12-09 12:41:56 37.30

Cook County Recorder

WHEN RECORDED MAIL TO:

SOUTH

SAVINGS BANK

RECORDATION REQUESTED BY:

HOLLAND

16178 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473

TRUST

&

SOUTH HOLLAND TRUST SAVINGS BANK 16178 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

(07028590TO)

This Mortgage prepared by:

SOUTH HOLLAND THUST AND SAVINGS BANK 16178 SOUTH PARK AVENUE SOUTH HOLLAND, ILLINO'S 60473

MORTGAGE

THIS MORTGAGE IS DATED NOVEMBER 25, 1998, between SOUTH HOLLAND TRUST AND SAVINGS BANK, whose address is 16178 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473 (referred to below as "Grantor"); and SOUTH HOLLAND TRUST & SAVINGS BANK, whose address is 16178 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor not personally out as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to Grantor pursuant to a Trust Agreement dated August 24, 1971 and known as TRUST NUMBER 1600, mortgages and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, against of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, located in COOK County, State of Illinois (the "Real Property"):

LOT 206 IN CHAPMAN'S 7TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 7TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 19, 1964, AS DOCUMENT NUMBER 2167003, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 16866 LANGLEY AVENUE, SOUTH HOLLAND, IL 60473. The Real Property tax identification number is 29-22-415-023 VOL 214.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not