## **UNOFFICIAL COPY**



Doc#: 0402649296 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/26/2004 12:19 PM Pg: 1 of 3

60067

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other of whereof is hereby acknowledged, does JOSEPH MONTGOMERY AND KATH representatives and assigns, all the rig whatsoever Bank may have acquired 08/24/99 as Document Number registered in the Recorder's/Registrar the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED	ght, title, interest claim o in, through or by a certain 99845772 Book No.	RY _ and its/his/their heirs, legal r demand n Mortgage dated A Page NA recorded/ _ County, in

**PALATINE** 

PIN 02 14 322 008 0000

Property Address: 110 N BENTON ST

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

0402649296 Page: 2 of 3

## UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXING FON, KY as c 01/06/	04
BANK ONE NA  By: DAM Alle  BRIAN ROYCE  Its: Mortgage Officer	Attest:  MONIKA PERKINS  Its: Authorized Officer
State of Kentucky County of FAYETTE	C <sub>O</sub> ,

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL CATHERINE G. BURROW NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

My Comm. Expires April 7, 2004

ないしょく こうえん こうしんしん しょうしん

GIVEN under my hand and notarial seal, the day and year first above written. 6 Bund

Notary Public

My Commission Expires:

This instrument was prepared by: MONIKA PERKINS

00439800829990

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0402649296 Page: 3 of 3

## **UNOFFICIAL COPY**

THE NORTH 1/2 OF LOT 8 IN BLOCK E IN THE VILLAGE OF PALATINE, ACCORDING TO THE MAP OF WOOD'S SUBDIVISION RECORDED DECEMBER 7, 1855 AS DOCUMENT 65237, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 BIST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.