

Document drafted and prepared by and when Recorded, Return to: ANUJA JOSHI, Ext. 29889 MAC # 4701-022, 1-800-328-5074 Wells Fargo Home Mortgage, Inc. 3601 Minnesota Drive - STE 200 Bloomington, MN 55435

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2004 02:46 PM Pg: 1 of 2

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## CORPORATION ASSIGNMENT OF MORTGAGE

For value received, Wacharia Bank Formerly Known As First Union National Bank As Trustee of Trust Administrator, herein "Assign or", whose address is 301 South College Street Charlotte, NC 28288, the undersigned hereby grants, assigns, and transfers to:

## WELLS FARGO HOME MORTCAGE, INC. 405 SW 5TH STREET, DES MOINES, IA 50328

herein "Assignee" it's successors and/o, assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrur lent" executed by SANDER L. GILMAN and MARINA V.E. GILMAN, dated 05/28/1998, in the amount of \$358,500.00 and given to PARK MORTGAGE CORPORATION and recorded on 06/23/1998 as Document or Instrument Number 98532903 and/or in Book 8238, Page 0058, of Official Records in the County Recorder office of COOK County, Illinois, describing land therein as:

**Property Address:** 

5701 S. DORCHESTER, CHICAGO IL 60637

Property Tax ID or PIN: 20-14-217-046-1001 Legal Description:

\*\*See Attached Legal\*\*

Signed this Monday, August 25, 2003.

Wachovia Bank Formerly Known As First Union National Bank As Trustee of Trust Administrator

FRANK ZAZULA Attorney In Fact

ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA

COUNTY OF HENNEPIN

On this Monday, August 25, 2003 before me, The Undersigned, personally appeared: FRANK ZAZULA Attorney In Fact, personally known to me - **OR** - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Notary** 

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION RIDER

See Legal Rider Attached

P.I.N. 20-14-217-046-1001

PARCEL 1: UNIT NO. 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUADRANGLE COURT TOWNHOME CONDOMINIUM, AS DELINFATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87355795, IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 1 AND 1P, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 87355795, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-14-217-046-1001