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Document drafted and prepared by and when Recorded, Return to: ANUJA JOSHI, Ext. 29889 MAC # 4701-022, 1-800-328-5074 Wells Fargo Home Mortgage, Inc. 3601 Minnesota Drive – STE 200 Bloomington, MN 55435

Doc#: 0402650300 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2004 02:46 PM Pg: 1 of 2

Client: Loan: 6897299 (Space above this line for county recorder use only)

CORPORATION ASSIGNMENT OF MORTGAGE

For value received, Wachovia Bank Formerly Known As First Union National Bank As Trustee of Trust Administrator, herein "Assignor", whose address is 301 South College Street Charlotte, NC 28288, the undersigned hereby grants, assigns, and transfers to:

WELLS FARGO HOME MORTGAGE, INC. 405 SW 5TH STREET, DES MOINES, IA 50328

herein "Assignee" it's successors and/o assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by EDDIE J. CHIN and EUNICE K. CHIN, dated 05/28/1998, in the amount of \$256,500.00 and given to Norwest Mortgage, Inc. and recorded on 06/16/1998 as Document or Instrument Number 98306207 and/or in Book N/A, Page N/A, of Official Records in the County Recorder office of COOK County, Illinois, describing land therein as:

Property Address: 925 N. WILLARD COURT, # 117 CHICAGO, IL 60622 Property Tax ID or PIN: 17-05-318-011,012 Legal Description: **See Attached Legal**

Signed this Monday, August 25, 2003.

Wachovia Bank Formerly Known As First Union National Bank As Trustee of Trust Administrator

[Signature] FRANK ZAZULA Attorney in Fact

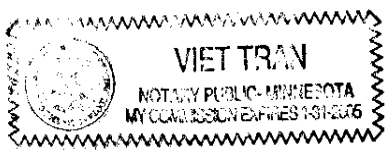
ILLINOIS ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA } COUNTY OF HENNEPIN }

On this Monday, August 25, 2003 before me, The Undersigned, personally appeared: FRANK ZAZULA Attorney In Fact, [x] personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature] Notary



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UNOFFICIAL COPY**LEGAL DESCRIPTION:****PARCEL ONE:**

THAT PART OF LOTS 11, 12 AND 13 TAKEN AS A SINGLE TRACT OF LAND BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 37 MINUTES 01 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 47.18 FEET; THENCE SOUTH 14 DEGREES 34 MINUTES 21 SECONDS EAST, 8.57 FEET; THENCE SOUTH 75 DEGREES 25 MINUTES 39 SECONDS WEST, 2.41 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 12.85 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 47.00 FEET TO THE WEST LINE OF SAID TRACT, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT A DISTANCE OF 21.87 FEET TO THE PLACE OF BEGINNING, ALL IN J. DINET'S SUBDIVISION OF THE EAST 1/2 OF OUTLOT 24 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION FOR RIVER WEST COURTS 5 RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98454379.