UNOFFICIAL COPY



0402650313 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2004 03:11 PM Pg: 1 of 2

Recording Requested By: LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEL ULT SERVICES P.O. BOX 25088 SANTA ANA, CA

Loan#: 0051004612

RLS#: 82890



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EUNICE ROYGER, SINGLE Original Mortgagee: ARGENT MORTGAGE COMPANY

Mortgage Dated: JULY 29, 2003 Recorded on: AUGUST 28, 2003

as Instrument No. 0324046132 in Book No.

Property Address: 11700 S BISHOP, CHICAGO, IL 60643-0000

County of COOK, State of ILLINOIS

PIN# 25203160210000

Legal Description: LOT 40 IN BLOCK 19 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 22, 2003

ARGENT MORTGAGE COMPRANY, L.L.C.

GIPSON, VICE PRESIDENT

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State of <u>CALIFORNIA</u>
County of <u>SAN DIEGO</u>

} } ss.

On **DECEMBER 22, 2003**, before me, **MARIE MANGO**, personally appeared **TERRI GIPSON**, **VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

Witness my hand and official seal.

(Notary Name) : MARIE MAN GO

MARIE MANGO
Commission # 1352599
Notary Public - California
San Diego County
My Comm. Expires Apr 21, 2006

PREPARED BY: LANDAMERICA DEFAVAL SERVICES, P.O. BOX 25088

SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)