

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, (f/k/a MARGARETTEN & COMPANY, INC. (Assignor), a corporation organized under the laws of the State of New Jersey, having its principal office at 205 Smith Street, Perth Amboy, New Jersey, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money, in hand paid by the SECRETARY OF HOUSING AND URBAN DEVELOPMENT (Assignee), his successors and assigns at the time of execution hereof, the receipt whereof is hereby acknowledged, doth hereby grant, bargain, sell, assign, transfer and set over unto the said Assignee, its successors and assigns "WITHOUT RECOURSE OR WARRANTY, except that the undersigned hereby warrants that no act or omission of the undersigned has impaired the validity and priority of the said security instrument; the security instrument is a good and valid first lien and is prior to all mechanics' and materialmens' liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances or defects which may arise except such liens or other matters that have been approved by the Assignee hereunder; the sum of \$ 91,874.74 (unpaid principal balance) together with the interest from the first day of June, 1993, at the rate of 6.50% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument; the undersigned has good right to assign the said security and credit instruments."

ALL THAT CERTAIN Indenture of Mortgage given and executed by JOHN T WOLVERTON, AND DEBORAH J. WOLVERTON, HIS WIFE, THOMAS WOLVERTON, DIVORCED AND NOT SINCE REMARRIED to MARGARETTEN & COMPANY, INC. the 28th day of April, A.D. 1992 and Recorded at Cook County Recorder's Office as Instrument No. 92377533 etc., to secure the payment of the principal sum of \$ 93,004.00, secured upon ALL THAT CERTAIN lot or piece of ground with buildings and improvements thereon erected SITUATE in the County of Cook, Illinois, described as follows:
LOT 40 IN BLOCK 14 OF SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY NORTHLAKE VILLAGE A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #12-32-09-040-0000

BEING known and numbered as 454 GENEVA, NORTHLAKE, IL 60164

TOGETHER with Hereditaments and Premises in the said Indenture of Mortgage more particularly described and granted or mentioned and intended so to be with the appurtenances. ALSO the Bond or Obligation in the said Indenture of Mortgage recited and all the principal moneys therein mentioned, with the interest accrued and to accrue thereon with the Warrant of Attorney to the said Obligation annexed. Together with all and Singular the Rights, Remedies, and Incidents thereunto belonging. And all its Right, Title, Interest, Property, Benefits, Advantage, Claim and Demand, in and to the same and every part thereof.

TO HAVE, HOLD, RECEIVE AND TAKE all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances unto the said Assignee, its Successors and Assigns, to and for their only proper use, benefit and behoof forever; Subject, nevertheless to the equity of redemption of said Mortgagor in the said Indenture of Mortgage named, and her heirs and assigns therein.

IN WITNESS WHEREOF, the said CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, hath hereunto caused to be affixed its Common or Corporate Seal, duly attested, this 26th day of October, 1994.

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By [Signature]
Hugh L. Jones, Vice President

(CORPORATE SEAL)

ATTEST:

[Signature]
Deean S. Leavelle Asst. Secretary

[Signature]
Annie H. Hicks Witness

[Signature]
Evan Y. Simmons Witness

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9945 12/07/94 16:30:00
#7068 # J.J * -04-026626
COOK COUNTY RECORDER

04026626

Record and return to:

Bank of America
PO Box 26388
Richmond, VA 23260-6388
ATTN: Foreclosure Department

[Signature]
Prepared by: Rosetta A. Diggs

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STATE OF VIRGINIA

COUNTY OF HENRICO

I, Terre Moser, a Notary Public in and for the County and State aforesaid, do hereby certify that Hugh L. Jones, personally came before me this day and acknowledged that, he is the Vice President of Chemical Residential Mortgage Corporation, a corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed and sealed in its name and attested to by its Assistant Secretary. Given under my hand and seal this 26th day of October, 1994.


Terre Moser Notary Public
My commission expires: 10-31-97

We hereby certify the correct
address of the within named
Assignee is:

77 W. Jackson Boulevard

Chicago, IL 60604-3507

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