JNOFFICIAI

WESTAMERICA MORTGAGE COMPANY 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL 60181

LOAN NO. 0 0 0 9 3 1 7 3

DEPT-01 RECORDING

\$23.00 \$0011 TRAN 4852 12/07/94 15:26:00 \$1164 \$ RV *-04-026924 T#0011

-026924

COOK COUNTY RECORDER

04026924

SPACE ABOVE THIS LINE FOR RECORDING

WESTAMERICA MOR LAGE COMPANY

14

60121

S 660 MIDWEST ROLD

DAKBROOK TERRACE.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE INC...A MINNESOTA CORPORATION BOO MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by JOHN M. KRISKY JR. and PATRICIA A. KRISKY, HUS November 30, 1994 KRISKY, HUSBAND AND WIFE executed by JOHN M.

to WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION

SOUS S YOSEMITE ST., SUITE 460. ENGLEWOOD. COLORADO and whose address is

and recorded in Book/Volume (%) COOK follows:

page(s) County Records, State of Illinois , as Document No.

on real estate legally described a

THE SOUTH 33 1/3 FEET OF LOT 41 IN HILL CREST, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 36, TIMMSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS.

TAX ID #12-36-214-014-0000

2211 NORTH 73RD AVENUE ELMWOOD PARK, IL 60635

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

1994 DATED: November

PRESIDENT

STATE OF ILLINOIS

Witness

COUNTY OF DU PAGE

11/30/94 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN and TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT and ASST. SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

DEBORAH ANDERSON

Notary Public for the state of

My commission expires:

ILLINOIS

JUNE 16.

REQUESTED AND PREPARED BY:

J. GRUDZIEN 1 S 660 MIDWEST ROAD OAKBROOK TERRACE, IL

ISC/ASMTO//0990-L

"OFFICIAL SEAL" DEBORAH ANDERSON Motary Public, State of Illinois My Commission Expires 6/16/98 ATTORNEYS' TITLE GUARANTY FUND,

UNOFFICIAL COPY

04026924

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Property of Cook County Clerk's Office