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Loan # 9196717 ASSIGNMENT OF MORTGAGE DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, That CHASE HOME MORTGAGE CORPORATION, a Delaware corporation, located at 4915 Independence Parkway, Tampa, FL 33634-7540, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

Citibank, N.A., * as trustee, under that certain Pooling and Servicing Agreement dated as of January 1, 1994, for Multi-Class Mortgage Pass-Through Certificates, Series 1994B (Chase Mortgage Finance Corporation) *120 Wall Street, New York, NY 10043 hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: BHARAT SHETH AND PRAMILA SHETH, h/w

Trustee:

Payable to: TCF MORTGAGE CORPORATION

Bearing date of : October 6, 1993 Amount secured: \$ 450,000.00

Recorded OCTOBER 12, 1993 Book Page INSTRU.#93-813644

Lot #3 ,Block ** County/City of Cook State Illinois

Section ** 7 Township 36 North Range 12 East (SEE ATTACHED)

Property Address: 11721 West Hubbard Street, Chicago, Illinois 60642

P.I. N# 27-0731-003 (PINE ACRES ESTATES) Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 14th day of January 1994.

CHASE HOME MORTGAGE CORPORATION

By: Janet Vogel

Janet Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl, Assistant Treasurer

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DEPT-01 RECORDING \$25.50
TRAN 4856 12/07/94 16:18:00
RV *-04-026983
COOK COUNTY RECORDER

STATE OF New Jersey, County of Bergen, SS:

I Joan Berish a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel personally known to me to be the Assistant Vice President of Chase Home Mortgage Corporation, who resides at 1 Paragon Drive, Montvale, New Jersey 07645 and Phyllis Pahl personally known to me to be the Assistant Treasurer of said corporation, who resides at 1 Paragon Drive, Montvale NJ 07645, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of January 1994.

Notary Public State of New Jersey
My Commission expires: August 18, 1997
(Qualified in Bergen County)
Joan Berish No. 2033330

PREPARED BY: Joan Boland

Joan/Deed6

2550/50

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RECORD AND RETURN TO:
Chase Manhattan Mortgage Corporation
300 Tice Boulevard, Third Floor N.
Woodcliff Lake, NJ 07675
Attention: Joan Boland

formerly K/A

RECORD AND RETURN TO:
Chase Home Mortgage Corporation
1 Paragon Drive
Montvale, NJ 07645
Attention: Joan Boland

Property of Cook County Clerk's Office

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Loan # 9196717

PROPERTY DESCRIPTION

LEGAL DESCRIPTION:

LOT 3 IN PINE ACRES ESTATES, BEING A SUBDIVISION OF THE SOUTH 336.43 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 27-07-311-003

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Property of Cook County Clerk's Office