UNOFFICIAL COPY

Doc#: 0402601011 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/26/2004 08:33 AM Pg: 1 of 3

Recording Requested By: --S&A CAPITAL_PARTNERS_

And When kecorded Mail To: S&A CAPITAJ PARTNERS 11900 Biscayn Blvd

Suite 805

North Miami, FL 33181

OCTOBER 01, 2003 Cust#: **740** Date: Loan#: 0063380463 P. oject ID#: 2,967

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE), 4837 Watt Avenue, North Highlands, CA 95660 by these presents does convey, grant, bargain, sell, assign, transfer and set over

S&A CAPITAL PARTNERS, INC., 11900 Biscayne Blvd, Suite 805, North Miami, FL 33181

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 19, 1999 and recorded on SEPTEMBER at Page No. 21, 1999, as Instrument No. 99891362, in Book No.

Original Mortgagor: SONIA JONES Original Mortgagee: MORTGAGE CAPITAL RESOURCE CORPORATION

Property Address: 11023 SOUTH PEORIA ST, CHICAGO, IL 60643-0000

Legal Description: See Attached Exhibit 'A'

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MQNEY STORE)

By:

Juanita Jennette, Assistant Vice President

0402601011 Page: 2 of 3

UNOFFICIAL COPY

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

) } ss.

On OCTOBER 01, 2003, before me, Shari Calta, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to-the-within-instrument-and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my har 1 and official seal

(Notary Name): Shari

ca Ma

S. CALTA
COMMISSION #1434978
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES SEP 12, 2007

PREPARED BY: PRINCETON RECOIVE ANCE SERVICE:

P O BOX 13309

MAILCODE #CA3501
SACRAMENTO, CA 95813-5309
(866) 862-5573
KAREN WILLIAMS

0402601011 Page: 3 of 3

UNOFFICIAL COPY

Customer Name: Jones, Sonia
To be attached to report number 723012

Schedule "A"

Legal Description:

LOT 64 IN SHELDON HEIGHTS NORTHWEST THIRD ADDITION, BEING A SUBDIVISION OF WEST 5/8 OF THE EAST HALF OF EAST QUARTER (EXCEPT THE SOUTH 17/2 FEET THEREOF) IN SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Said conveyance is made subject to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

I certify that this document is a true and correct copy of the original instrumer

Clart's Opposition

milk

PIN 25-17-422-025