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No. 810 REC April 2000

WARRANTY DEED Joint Tenancy Statutory (Illinois) (Individual to Individual)

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Doc#: 0402601031 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/26/2004 09:38 AM Pg: 1 of 2

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| any warranty with respect thereto, including | |
| any warranty or merchantability or fitness | 1 December use only |
| for a particular purpose. | Above Space for Recorder's use only |
| THE GRANTOR(S) Puran Saini and Lydia | Saini, husband and wife |
| 9 | for and in consideration |
| of the <u>City</u> of <u>Chicago</u> County of _ | Cook State of Illinois for and in consideration |
| of Ten and no/100 (\$ 10.00) FOLL | ARS, and other good and valuable considerations in hand paid, |
| CONVEY(S) and WARR | ANTS(S) to |
| Alann Friedman and Geni | e Firch, 3920 W. Albion, Lincolnwood, Il. 60712 |
| 6 a c | |
| (Names | s and Address of Grantees) |
| not in Tenancy in Common, but in JOINT T | ENANCY, the following described Real Estate situated in the |
| | Tot 18 in Block I III I.J. Glau |
| County of Cook In the | State of Illinois to wit: Lot 10 11 Bloom of the East Haller, Being a Subdivision of the East Haller, East of the Section 1. Township 10 North, Range 13, East of the |
| Green Brair Addition to Northeast 9 of | Section 1, Township 'O North, Range 13, East of the |
| of the West mill the Northeast 4 | Section 1, Township 30 North, Range 13, Edge 15 to the Plat thereof Recorded July 12, 1920 As Document inois |
| Number 6882596, in Cook coutny, Ill | inois |
| Number 6002390; in odok 352399 | Quarter To MANTE |
| 11 - Leaunder and by V | irtue of the Homestead Exemption Law, of the State of Illinios. 10 HAVE |
| hereby releasing and waiving all rights under and by AND TO HOLD said premises not in tenancy in co | mmon, but in joint tenancy forever. |
| | |
| Permanent Real Estate Index Number(s): | 13-01-203-017 |
| Address(es) of Real Estate: 6321 N. Talmon, | Chicago; Illinois 60659 |
| Address(es) of Real Estate: | DATED this: 7th day of Nov. 2003 |
| 1 | |
| /! | (SEAL) X Jugues Claims (SEAL) |
| Please DIDAN SAINT | LYDIA SOINI |
| print or PURAN SAINI | |
| type name(s) | (SEAL)(SEAL) |
| below | |
| signature(s) | |
| | ss. I, the undersigned, a Notary Public in and for said County, |
| State of Illinois, County ofCook | SS. I, the undersigned, a ready |
| in the State afors | aid, DO HEREBY CERTIFY that and Lydia Saini, husband and wife |
| Puran Saini | whose name they subscribed to the |
| IMPRESS personally known to | o me to be the same person s whose name they subscribed to the t, appeared before me this day in person, and acknowledged that they they are the interest of the same person subscribed to the subscribed to the theorem. |
| | |
| HERE signed, sealed and de | livered the said instrument as including the release and waiver of the right of homestead. |
| uses and purposes th | erein set forth, including the release and waiver of the right of homestead. |

