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WARRANTY DEED

THE GRANTOR

AA Affordable Board-up and Maintenance, Inc., a corporation created and existing under the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to the authority of the Board of Directors of said corporation, CONVEY(s) and WARRANTY(s) to



0402604009 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/26/2004 09:23 AM Pg: 1 of 4

Compass Invesment Group, Ltd.

The following described Real Estate situated in the County of Cook in the State of Illi nois, to wit: (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises forever.

SUBJECT TO: (a) general and special real estate team not due and payable at the time of closing; (b) I uilding lines, building laws, ordinances and easements; (c) zoning laws; (d) public and private roads and highways; e) covenants conditions and restrictions of record; (f) party wall rights and accements.

Permanent Real Estate Index Number(s): 25-20-208-019 Address of Real Estate: 1113 West 112th Street, Chicago, 12

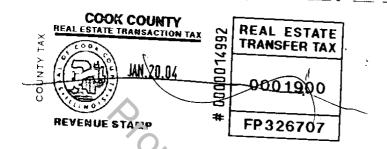
DATED this 4 day of December

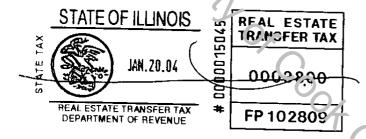
In Witness Whereof, said Grantor has caused it s corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, the day and years first above written.

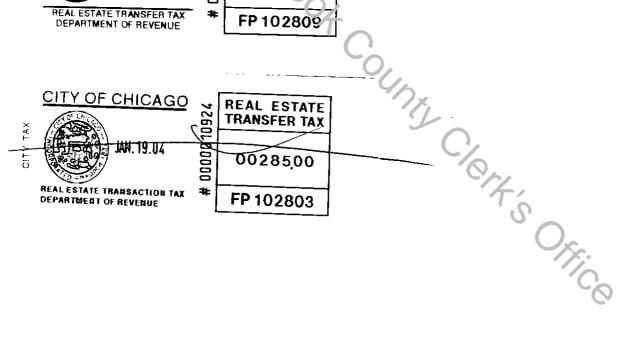
yard Dabney, President

toinette Dabney, St cretary

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CERNEK LEGAL SERVICE

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STATE OF ILLINOIS COUNTY OF COOK

)ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard Dabney, personally known to me to be the President of AA AFFORDABLE BOARI-UP AND MAINTENANCE, INC., And Antoinette Dabney personally known to me to be the Secretary, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as such President and Secretary and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Legal Description

of the premises

commonly known as: 1113 West 112th Street, Chicago, 12

LOT 6 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5, 6, 7, 8, 11 THROUGH 28, BOTH INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES AND EAST ½ OF NORTHWEST 1/4 EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ME RIDIAN, IN COOK COUNTY, ILLINOIS.

MAIL TO:

DEMAX ACCORD

715 W. Cake S.

60101

SEND TAX BILLS TO:

REMAX Accord 715 W. Lake St. ADD-SAN D. GOIL

_0402604009D Page: 4 of 4

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000532983 OC STREET ADDRESS: 1113 W. 112TH ST.

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 25-20-208-019-0000

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 2 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 THROUGH 28, BOTH INCLUSIVE AND THE RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MC. G. N PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES AND EAST 1/2 OF NORTHWEST 1/4 EXCEPT THE NORTH 20 OWNS
TY, ILL.

OF COOP COUNTY CLART'S OFFICE ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS