

UNOFFICIAL COPY



Doc#: 0402606049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/26/2004 01:59 PM Pg: 1 of 3

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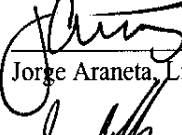
SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY THOMAS M STANLEY and MARGAUX MEDENICA TO Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation on 5/1/2002, and recorded DOC# 0020560452, of the records of COOK County in the State of IL on 5/16/2002, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

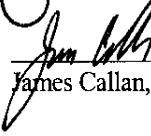
IN WITNESS WHEREOF, the officers of said Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 10/17/2003

Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation

**500 Enterprise Road,
HORSHAM, PA 19044**



Jorge Araneta, Limited Signing Officer



James Callan, Limited Signing Officer

STATE OF Pennsylvania

)

BOTH RESIDING AT:

) ss

500 ENTERPRISE ROAD

COUNTY OF Montgomery

)

SUITE 150

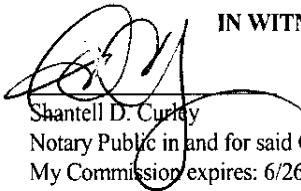
HORSHAM, PA 19044

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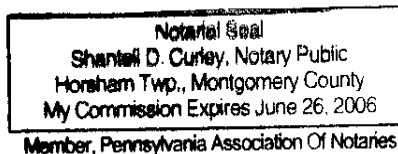
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On 10/17/2003, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Jorge Araneta and James Callan to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Shantell D. Curley
Notary Public in and for said County and State
My Commission expires: 6/26/2006



LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

TAX ID: 17-07-215-074-1008

MORTGAGE AMT: \$36,600.00

PROPERTY ADDRESS: 1649 WEST ONTARIO UNIT 2R
CHICAGO IL 60622

RECORDING REQUESTED BY:

GMAC Mortgage
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:

THOMAS M STANLEY
1649 WEST ONTARIO UNIT 2R
CHICAGO IL 60622

Property of Cook County Clerk's Office

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Property Address: 1649 West Ontario, Unit 1649-2
Chicago, Illinois 60622

Permanent Index Numbers: 17-07-215-074-1008

Legal Description:**Parcel 1:**

Unit 1649-2 and Unit 1649-2P in the Ontario-Ohio Lofts
Condominium as Delineated on a Survey of the Following
Described Real Estate:

Lots 53, 54 and 55 in C. J. Hull's Subdivision of the
South 1/2 of Block 16 in Canal Trustees' Subdivision of
Section 7, Township 39 North, Range 14 East of the
Third Principal Meridian.

Which Survey is Attached as Exhibit "A" to the
Declaration Recorded as Document Number 00358001;
Together with its Undivided Percentage Interest in the
Common Elements, All in Cook County, Illinois.

20560452